| MONTH:                     |              | March 2020                      |         |           |
|----------------------------|--------------|---------------------------------|---------|-----------|
| Current Master Meter Read  | ing          | 248,485,000                     |         |           |
| Previous Master Meter Read | ing          | 247,391,000                     |         |           |
| Total Gallons Pumped       | <del>.</del> | 1,094,000                       |         | 1,094,000 |
|                            |              |                                 |         |           |
| UNMETERED WATER            |              |                                 | GALLONS |           |
| #1                         | Boos         | ster Station                    |         |           |
|                            | a.           | Tank Drain                      | 500     |           |
|                            | b.           | Air-Charge adjustments (200gpi  | m) 0    |           |
|                            | C.           | Chlorine adjustment storage     | 0       |           |
| #2                         | Line         | flushing (summary)              |         |           |
|                            | a.           | North                           | 0       |           |
|                            | b.           | South                           | 28,000  |           |
|                            | C.           | Flush Hydrant Test              | 0       |           |
| #3                         | Dam          | aged/Leaking Blow Off Valves Es | st. 0   |           |
| #4                         | Wate         | er Treatment Plant              |         |           |
|                            | a.           | Clear 10K tank                  | 750     |           |
|                            | b.           |                                 |         |           |
|                            | Tota         | al Known unmetered water        | 29,250  | 29,250    |
|                            |              |                                 |         | 4 004 750 |

Estimated Water Loss, gallons
Gallons pumped minus known unmetered water & water sold.

Gallons Pumped minus Known Unmetered water

Estimated Water Loss (%)

Equals loss (gallons) divided by pumped (gallons)

**Total Water Sold (Per Directors Report)** 

21.64%

1,064,750

828,000

236,750

desire ≤ 10%

We have discovered two leaks - one at Sawgrass Bay, and one at the WWTP

| MONTH:          |         | MANZH 2020                                      |                |              |
|-----------------|---------|---|----------------|--------------|
| MASTER METER R  | EADIN   | G (entering distribution system):               |                |              |
| Current:        | 24      | 2485 o  |                |              |
| Previous:       | 24      | +7497 o   |                |              |
|                 |         | 0 (x 1000) =                                    | 0              |              |
|                 |         |   | Gallons Pumped |              |
| UNMETERED WAT   | ER      |   | GALLONS        |              |
| #1              |         | er Station                                      |                |              |
|                 | a.      | Tank Drain                                      | 500            |              |
|                 | b.      | Air-Charge adjustments (200gpm)                 |                |              |
|                 | C.      | Chlorine adjustment storage                     | 0              |              |
| #2              | Line fl | ushing (summary)                                |                |              |
|                 | a.      | North   |                |              |
|                 | b.      | South   | Z3 000 0       |              |
|                 | C.      | Flush Hydrant Test                              |                |              |
| #3              | Broker  | 1 lines   |                |              |
| #4              | Water   | Treatment Plant                                 |                |              |
|                 | a.      | Clear 10K tank                                  | 750 0          |              |
|                 | b.      |   |                |              |
|                 | Know    | n unmetered water :                             | 292500         |              |
| Water sold (cus | tomer   | meters) per Director's Repor                    | t (gallons)    |              |
|                 |         | Total Water Sold                                | ( 0            |              |
| Estimated Wa    |         | oss, gallons<br>n unmetered water & water sold. | 0              |              |
| Estimated Wa    |         | oss (%)   | #DIV/0!        | desire ≤ 10% |

DATE: MAUCH

| FIRE H   | YDRANTS (on six inch mains) (5)         |   | START TIME                            | END TIME   | GALLONS            | CL2  |
|--|---|---|---------------------------------------|--|--------------------|--|
|  |   | GPM   |                                       |  |                    |  |
| . High   | way 361 (Beach road) / Dekle Beach Road | 480   |                                       | The Control of Make in 1980 is \$ \$ 100 and 100 |                    |  |
|  | e Beach Road / Dekle Beach Blvd         | 380   |                                       |  |                    |  |
| . High   | way 361 (Beach road) / Ezell Beach Road | 410   |                                       |  | Part of the second |  |
|  | way 361 / Cedar Island Road             | 650   |                                       | A CONTRACTOR OF THE PROPERTY O   |                    |  |
|  | Island Road / Gulfview Roads            | 350   | 4.                                    |  |                    |  |
| ABOVE  | GROUND FLUSH HYDRANTS (38)              |   | START TIME                            | END TIME   | GALLONS            | CL2  |
|  |   | e applicamenta de la descripción de la defenda e en |                                       |  |                    |  |
| CED  | AR ISLAND (9)                           | GPM   |                                       |  |                    |  |
|  | ar Island East                          | 60  |                                       |  |                    |  |
| Ceda   | ar Island Road (end)                    | 80  |                                       |  |                    |  |
|  | fisher Road                             | 10  |                                       |  |                    |  |
|  | dpiper                                  | 240   |                                       |  |                    | A  |
|  | dpiper South                            | 165   |                                       |  |                    |  |
|  | ar Island Loop                          | 100   |                                       |  |                    | the state of the s |
|  | howk Lane (Voight)                      | 70  |                                       | A PARTIE OF THE    |                    | THE STATE OF THE S |
|  | Road, Cedar Island                      | 110   |                                       | IAA -  |                    |  |
| The second secon | geon                                    | 160   | 1030                                  | 1230   | 19 200             |  |
|  |   |   |                                       |  |                    |  |
|  | TON BEACH (9)                           | GPM   |                                       |  |                    |  |
|  | ton Bch Dr (Hot Dog Std)                | 150   |                                       |  |                    |  |
|  | ton Bch Dr (RV Park)                    | 75  |                                       |  |                    |  |
| Pond   | ce De Leon                              | 155   |                                       |  |                    |  |
| Mari   | na Road                                 | 80  |                                       |  |                    |  |
| Ellis  | Moore Road                              | 58  |                                       |  |                    |  |
| Ham  | ndan Road                               | 210   |                                       |  |                    |  |
| Fairp  | point Comm (Hwy 361)                    | 70  |                                       |  |                    |  |
| KBE  | Bridge, West                            | 150   |                                       |  |                    |  |
| KB E   | Bridge, East                            | 175   |                                       |  |                    |  |
|  |   |   |                                       |  |                    |  |
| and the second second second second second   | RK ISLAND (2)                           | GPM   |                                       |  |                    |  |
| Annual Control of the | view North                              | 130   |                                       |  |                    |  |
| Gulf   | view South                              | 125   |                                       |  |                    |  |
| I INIT   | DREVIRIAND (2)                          | GPM   |                                       |  |                    |  |
|  | DSEY ISLAND (2)                         | 55  |                                       |  | -                  | ober option of the entire of the state of  |
|  | sey Island South                        | 55  |                                       |  |                    |  |
| Lind   | sey Island North                        | 00  |                                       |  |                    |  |
| and the second second  | (LE BEACH (7)                           | GPM   | A A A A A A A A A A A A A A A A A A A |  |                    |  |
|  | le Beach Road Main                      | 93  |                                       |  | -                  |  |
|  | netto Road                              | 100   |                                       |  |                    |  |
|  | rico Road, North                        | 95  |                                       |  |                    |  |
|  | tico Road, South                        | 115   |                                       |  |                    |  |
| A STATE OF THE PARTY OF THE PAR | od Times Drive South                    | 100   | -                                     |  | 1                  |  |
|  | od Times Drive North                    | 200   |                                       |  | -                  |  |
| Jug  | Island                                  | 28  |                                       |  |                    |  |

| DATE: |  |
|-------|--|
| NAME: |  |

| EZELL BEACH (3)  | GPM                                   |            |  |  |  |
|--|---------------------------------------|------------|--|--|--|
| Ezell Beach Road   | 130                                   |            |  |  |  |
| Klumbis Road   | 100                                   |            |  | and the second state of the second se |  |
| Dr. Morgan's Road  | 80                                    |            |  |  |  |
| MOOF! LANFOLIC (C)   | GPM                                   |            |  |  | a l'oper i alla con communità de l'operation de l'annual de l'annu |
| MISCELLANEOUS (6)  | 20                                    |            |  | 8000   |  |
| Oak Ridge, Rosemary Lane   | 120                                   |            | and the street and th |  |  |
| Gibson Road (Boggy Bay)  | 160                                   |            | and the second s |  |  |
| Jody Morgan Road   | 35                                    |            |  |  |  |
| Sawgrass (Gulf Haven Dr.)  | 15                                    |            |  |  |  |
| Wastewater Plant, Sandhill Ibis Lane, Cedar Island                                       | 90                                    |            |  |  |  |
| IDIS Larie, Gedal Island   |                                       |            | de la companya de la   |  |  |
|  |                                       |            |  |  |  |
| USH VALVES IN VALVE BOXES (8)  |                                       | START TIME | END TIME   | GALLONS  | CL2  |
|  | GPM                                   | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6)   | <b>GPM</b> 250                        | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6) Sandpiper, 6 inch   | 1                                     | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret   | 250                                   | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane                                       | 250<br>120                            | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road                           | 250<br>120<br>90                      | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane                                       | 250<br>120<br>90<br>170               | START TIME | END TIME   | GALLONS  | CL2  |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 250<br>120<br>90<br>170<br>250        | START TIME | END TIME   | GALLONS  | CL2  |
| Sandpiper, 6 inch  Egret Ibis Lane Osprey Road Cormorant road                            | 250<br>120<br>90<br>170<br>250<br>150 | START TIME | END TIME   | GALLONS  | CL2  |

| MONTH:   | April                                      | 2020                 |           |
|--|--|----------------------|-----------|
| Current Master Meter Reading                                     | 250,331,000                                |                      |           |
| Previous Master Meter Reading                                    | 248,485,000                                |                      |           |
| Total Gallons Pumped   | 1,846,000                                  | 1,846,0              | 00        |
|  |  |                      |           |
| UNMETERED WATER  |  | GALLONS              |           |
| #1   | Booster Station                            |                      |           |
| #1   | a. Tank Drain                              | 750                  |           |
|  | b. Air-Charge adjustme                     | ents (200gpm) 500    |           |
|  | c. Chlorine adjustment                     | t storage 0          |           |
| #2   | Line flushing (summary)                    | 0                    |           |
|  | a. North                                   | 0                    |           |
|  | b. South                                   | 22,000               |           |
|  | c. Flush Hydrant Test                      | 0                    |           |
| #3   | Damaged/Leaking Blow Of                    | off Valves Est. 0    |           |
| #4   | Water Treatment Plant a. Clear 10K tank b. | 500                  |           |
|  | Total Known unmeter                        | red water 23,750 23, | 750       |
| Gallons Pumped minus Know  | Unmetered water                            | 1,822,               | 250       |
| Total Water Sold (Per Director                                   | Report)                                    | 1,465,               | ,000      |
| Estimated Water Loss, ga<br>Gallons pumped minus known unmete    | lons<br>ed water & water sold.             | 357,                 | ,250      |
| Estimated Water Loss (%) Equals loss (gallons) divided by pumper |  | 19.5<br>desire ≤ 10  | 35%<br>0% |

We have discovered two leaks - one at Sawgrass Bay, and one at the WWTP

| MONTH:                         |              | APril 2020  |                |              |
|--------------------------------|--------------|---|----------------|--------------|
| MASTER METER R                 | EADING       | G (entering distribution system):                 |                |              |
| Current:                       | 250          | 033(000 0   |                |              |
| Previous:                      | 248          | 7 534000 0  |                |              |
|                                |              | 0 (x 1000) =                                      | 0              |              |
|                                |              |   | Gallons Pumped |              |
| UNMETERED WAT                  | FR           |   | GALLONS        |              |
| #1                             |              | er Station  |                |              |
| <i>m</i> 1                     | a.           | Tank Drain  | 750            |              |
|                                | b.           | Air-Charge adjustments (200gpm)                   | 500            |              |
|                                | C.           | Chlorine adjustment storage                       |                |              |
| #2                             | Line f       | lushing (summary)                                 |                |              |
|                                | a.           | North   | -02 000 0      |              |
| *                              | b.           | South   | 22 000 0       |              |
|                                | C.           | Flush Hydrant Test                                |                |              |
| #3                             | Broke        | en lines  |                |              |
| 44.4                           | Water        | r Treatment Plant                                 |                |              |
| #4                             | a.           | Clear 10K tank                                    | 500 0          |              |
|                                | b.           |   |                |              |
|                                | Kno          | wn unmetered water :                              | 24000 0        |              |
| Water sold (cu                 | stome        | er meters) per Director's Repo                    | ort (gallons)  |              |
|                                |              | Total Water Sold                                  | ( 0            |              |
| Estimated V Gallons pumped le  | later        | Loss, gallons<br>wn unmetered water & water sold. | 0              |              |
| Estimated V Equals loss (gallo | <b>Vater</b> | Loss (%) ded by pumped (gallons)                  | #DIV/0!        | desire ≤ 10% |

DATE: APN 2020

| EZELL BEACH (3)   | GPM  |             |          |         |     |
|---|--|-------------|----------|---------|-----|
|   | 130  |             |          |         |     |
| Ezell Beach Road  | 100  |             |          |         |     |
| Klumbis Road  | 80   |             |          |         |     |
| Dr. Morgan's Road   | -  |             |          |         |     |
|   | 0.711  |             |          |         |     |
| MISCELLANEOUS (6)   | GPM  |             |          |         |     |
| Oak Ridge, Rosemary Lane  | 20   |             |          |         |     |
| Gibson Road (Boggy Bay)   | 120  |             |          |         |     |
| Jody Morgan Road  | 160  |             |          |         |     |
| Sawgrass (Gulf Haven Dr.)   | 35   |             |          |         |     |
| Wastewater Plant, Sandhill  | 15   |             |          |         |     |
| Ibis Lane, Cedar Island   | 90   |             |          |         |     |
| INIO ZGITO, COLLEGE   |  |             |          |         |     |
| TO THE POYES (9)  |  | START TIME  | END TIME | GALLONS | CL2 |
| LUSH VALVES IN VALVE BOXES (8)  |  | STAIRT TIME |          |         |     |
| (0)   | GPM  |             |          |         |     |
| CEDAR ISLAND (6)  | The state of the s |             |          |         |     |
|   | 250  |             |          |         |     |
| Sandpiper, 6 inch   | 250  |             |          |         |     |
| Sandpiper, 6 inch Egret   | 120  |             | i i      |         |     |
| Sandpiper, 6 inch Egret Ibis Lane                                       | 120<br>90  |             |          |         |     |
| Sandpiper, 6 inch Egret Ibis Lane Osprey Road                           | 120<br>90<br>170   |             |          |         |     |
| Sandpiper, 6 inch Egret Ibis Lane                                       | 120<br>90<br>170<br>250  |             |          |         |     |
| Sandpiper, 6 inch Egret Ibis Lane Osprey Road                           | 120<br>90<br>170   |             |          |         |     |
| Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 120<br>90<br>170<br>250<br>150   |             |          |         |     |
| Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 120<br>90<br>170<br>250<br>150   |             |          |         |     |
| Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 120<br>90<br>170<br>250<br>150   |             |          | 12000   |     |

DATE: APAJ ( 2020)

|  |   |     |            |          | 04110110   | 01.0 |
|--|---|-----|------------|----------|--|------|
| RE   | HYDRANTS (on six inch mains) (5)          |     | START TIME | END TIME | GALLONS  | CL2  |
| T  |   | GPM |            |          |  |      |
| Hi   | ghway 361 (Beach road) / Dekle Beach Road | 480 |            |          |  |      |
| De   | ekle Beach Road / Dekle Beach Blvd        | 380 |            |          |  |      |
| Hi   | ghway 361 (Beach road) / Ezell Beach Road | 410 |            |          |  |      |
| Hi   | ghway 361 / Cedar Island Road             | 650 |            |          |  |      |
| Da   | ark Island Road / Gulfview Roads          | 350 |            |          |  |      |
|  |   |     |            | 41/      |  |      |
|  |   |     |            |          | d  | 01.0 |
| BO   | VE GROUND FLUSH HYDRANTS (38)             |     | START TIME | END TIME | GALLONS  | CL2  |
|  |   |     |            |          |  |      |
| Control of the Contro | EDAR ISLAND (9)                           | GPM |            |          |  |      |
|  | edar Island East                          | 60  |            |          |  |      |
| C  | edar Island Road (end)                    | 80  |            |          |  |      |
| Ki   | ngfisher Road                             | 10  |            |          |  |      |
|  | andpiper                                  | 240 |            |          |  |      |
|  | andpiper South                            | 165 |            |          |  |      |
| C  | edar Island Loop                          | 100 |            |          |  |      |
|  | eahowk Lane (Voight)                      | 70  |            |          |  |      |
| Ib   | is Road, Cedar Island                     | 110 |            | 7. 7. 7. | 1.5 - 100  |      |
| V  | /idgeon                                   | 160 |            |          | 10000  |      |
|  |   |     |            |          |  |      |
| K  | EATON BEACH (9)                           | GPM |            |          |  |      |
|  | eaton Bch Dr (Hot Dog Std)                | 150 |            |          |  |      |
|  | eaton Bch Dr (RV Park)                    | 75  |            |          |  |      |
|  | once De Leon                              | 155 |            |          |  |      |
|  | Marina Road                               | 80  |            |          |  |      |
|  | Ilis Moore Road                           | 58  |            |          |  |      |
|  | lamdan Road                               | 210 |            |          | The state of the s |      |
|  | airpoint Comm (Hwy 361)                   | 70  |            |          |  |      |
|  | (B Bridge, West                           | 150 |            |          |  |      |
|  | (B Bridge, East                           | 175 |            |          |  |      |
| - 1  | D Bridge, Last                            |     |            |          |  |      |
|  |   | GPM |            |          |  |      |
|  | DARK ISLAND (2)                           |     | Mary       |          |  |      |
|  | Gulfview North                            | 130 |            |          |  |      |
| C  | Gulfview South                            | 125 |            |          |  |      |
| -  |   |     |            |          |  |      |
| L  | INDSEY ISLAND (2)                         | GPM |            |          |  |      |
| L  | indsey Island South                       | 55  |            |          |  |      |
| L  | indsey Island North                       | 55  |            |          |  |      |
|  | DEKLE BEACH (7)                           | GPM |            |          |  |      |
|  | Dekle Beach Road Main                     | 93  |            |          |  |      |
| 100  |   | 100 |            |          |  |      |
|  | Palmetto Road                             | 95  |            |          |  |      |
|  | Mexico Road, North                        | 115 |            |          |  |      |
|  | Mexico Road, South                        | 100 |            |          |  |      |
|  | Good Times Drive South                    | 200 |            |          |  |      |
|  | Good Times Drive North                    | 28  |            |          |  |      |
|  | Jug Island                                | 20  |            |          |  | -    |



### Preparing Workplaces for a COVID-19

#### **Outbreak**

Businesses and employers can prevent and slow the spread of COVID-19 (https://www.cdc.gov/coronavirus/2019-ncov/prepare/transmission.html). Employers should plan to respond in a flexible way to varying levels of disease transmission in the community and be prepared to refine their business response plans as needed. According to the Occupational Safety and Health Administration (OSHA), most American workers will likely experience low or medium exposure risk levels at their job or place of employment (see OSHA guidance for employers (https://www.osha.gov/Publications/OSHA3990.pdf) for more information about job risk classifications).

All employers need to consider how best to decrease the spread of COVID-19 and lower the impact in their workplace. This may include activities in one or more of the following areas:

- reduce transmission among employees,
- maintain healthy business operations, and
- maintain a healthy work environment.

To prevent stigma and discrimination in the workplace, use only the <u>guidance</u> (<a href="https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html/">https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html/</a>) provided by the Centers for Disease Control and Prevention (CDC) to determine risk of COVID-19 infection. Do not make determinations of risk based on race or country of origin and be sure to maintain confidentiality of people with confirmed coronavirus infection. There is much more to learn about the transmissibility, severity, and other features of COVID-19 and investigations are ongoing.

#### Resources

Guidance for Building Water Systems (https://www.cdc.gov/coronavirus/2019-ncov/php/building-water-system.html) – CDC website This resource provides important information which will assist building owners and prevent the potential for Legionaire's disease upon facility reopening.

<u>Planning Considerations for Organizations in Reconstituting Operations During the COVID-19 Pandemic (https://www.fema.gov/news-release/2020/04/30/planning-considerations-organizations-reconstituting-operations-during-covid)</u> – FEMA website

See more information for businesses and employers to plan and respond to



### ounty Property Approiser Taylor County, FL



Parcel ID

06649-601 25-07-07

Sec/Twp/Rng

Property Address Unassigned Location RE

CO

District

**Brief Tax Description** 

Vacant Class

9.62 Acreage

198 DOGWOOD WAY

PERRY FL 32348

LEG 0009.62 ACRES - BRANCH ESTATES - LOTS 9-14 ALSO COM SW COR OF SECT - FOR POB TH N 446.03 FT E

752.62 FT - SW ALG RW 533.68 FT W 460 FT TO POB - ALSO ALSO COM NW COR SECT 36 TH E - TO W RW CO RD SW ALG RW TO W LINE - OF SECT TH N ALG SECT LINE 609.54 - FT TO POB OR 284-727 - LOCATED IN SECTIONS 25

(Note: Not to be used on legal documents)

Date created: 5/19/2020 Last Data Uploaded: 5/18/2020 10:55:35 PM

Developed by Schneider

TCWSD water lines end at star just past property ID 06999-600

### County Property Approiser Taylor County, FL



06808-000

Sec/Twp/Rng Property Address Unassigned Location RE Alternate ID n/a

Class Vacant

Parcel ID

35-07-07

n/a Acreage

Owner Address COLLINS GEORGE A III 96081 LANCEFORD LN

FERNANDINA BEACH FL 32034

District

**Brief Tax Description** 

LEG 0000.11 ACRES - EZELL BEACH URS - LOT 72 DESC AS COM SE COR NE 1/4 OF - NW 1/4 RUN W 225 FT N 62.5 FT W 50 - FT FOR POB TH W 50 FT N 100 FT E 50 - FT S 100 FT TO POB - OR 691-852 -

(Note: Not to be used on legal documents)

Date created: 3/6/2020

Last Data Uploaded: 3/6/2020 12:37:57 AM

Developed by

Sandyblack



### County Proporty Approiser Taylor County, FL



Overview



#### Legend

- Parcels
- Highway
- City Streets
- Graded
- Roads
- Tram

Parcel ID

06809-000

35-07-07 Sec/Twp/Rng

Property Address Unassigned Location RE

District

**Brief Tax Description** 

Alternate ID n/a

Vacant Class

Acreage

FT FOR - POB TH W 50 FT N 100 FT E 50 FT S - 100 FT TO POB - OR 154-131 -

n/a

Owner Address PRICE JOHNNY C & DEANNA

6370 MADISON HWY VALDOSTA GA 31601

LEG 0000.11 ACRES - EZELL BEACH URS - LOT 73 DESC AS COM SE COR NE 1/4 OF - NW 1/4 RUN W 237.5 FT N 72.5 3-6-2020

Date created: 3/6/2020 Last Data Uploaded: 3/6/2020 12:37:57 AM

Developed by Schneider

(Note: Not to be used on legal documents) Sewer and Water go

on the map but the Water/Sewer line runs by the property. right beside property.

I emailed her back at 12:14 pm on 3-6-2020. -KMH

Subject: 06743-560

From: Sandy Beach <sandybeach8431546@gmail.com>

Date: 4/24/2020, 10:36 AM

To: Lynette Senter <tcwsd@fairpoint.net>

Is the lot highlighted in blue eligible for water sewer hookup?



Sandy Beach <•})>< Broker Big Bend Properties, Inc. www.bbpfl.com

Sandy beach

Subject: 06743-560 full parcel

From: Sandy Beach <sandybeach8431546@gmail.com>

Date: 4/24/2020, 10:37 AM

To: Lynette Senter <tcwsd@fairpoint.net>

#### See full parcel in blue



Sandy Beach
<•})><
Broker
Big Bend Properties, Inc.
www.bbpfl.com

Sandy Black

### The Taylor Coastal Water & Sewer District has an opening on our Commission Board.

Taylor Coastal Water and Sewer District has two (2) openings on its governing Board of Commissioners. These are volunteer positions. Potential commissioners must complete an application, must own property within the District's boundaries and must solemnly swear that they are a registered voter within the State of Florida. Each opening is to serve the remainder of a term that began on May 3, 2020 and will end on May 3, 2024. Commission meetings are held on the 4<sup>th</sup> Tuesday of each month at the District Office at 3:00 P.M. Special called meetings may also occur.

Interested parties may obtain an application from <a href="www.tcwsd.org/applications">www.tcwsd.org/applications</a>. You may also pick up an application at the District Office located at 18820 Beach Road, Perry, FL 32348 or at the Taylor County Administrative Complex located at 201 E. Green Street, Perry, FL 32347. Once completed, you may return the application to either of the above mentioned locations. Applications must be received by 4:00 PM on Tuesday, May 26, 2020. All requests will be submitted to the Taylor County Board of County Commissioners for appointment. Further information may be obtained by calling (850) 578-3043.

Ran May 8th 13th, 15th, 20th + 22 mg

Taylor Coastal Water and Sewer District is seeking a Wastewater Trainee/Field Assistant. This is a part-time position with 25 hours per week. Salary of \$18,000 per year. Applicants must have a high school diploma or equivalent and a valid Florida Drivers license with a clean record. This position requires that training to receive a wastewater operator's license be pursued. To review the complete job description you may visit our website at tcwsd.org or request a copy of the job description and application by contacting the District Office located at 18820 Beach Road, Perry, Florida, visiting our website at <a href="www.tcwsd.org">www.tcwsd.org</a>, emailing the District at <a href="tcwsd@fairpoint.net">tcwsd@fairpoint.net</a> or by calling 850-578-3043. Applications will be accepted until 4:00 p.m. Tuesday, June 30, 2020.

EOE/Drug Free Workplace

#### TAYLOR COASTAL WATER & SEWER DISTRICT 18820 Beach Road Perry, FL 32348

### JOB DESCRIPTION: WASTEWATER TRAINEE / FIELD ASSISTANT

#### Position Objective

To perform a variety of skilled and semi-skilled technical and maintenance work in the operation, maintenance and repair of the wastewater treatment facilities and systems per Federal and State quality standards and requirements.

To pursue and obtain a Florida Wastewater Treatment Plant Operator's License.

This position reports to Field Manager and must be available 24-Hours per Day.

#### **Duties and Responsibilities**

- Assist with maintenance and repairs at the wastewater treatment plant, water treatment plant and all other District facilities and properties
- Assist with reading water meters each month

#### Essential Knowledge, Skills and Abilities

#### Communications:

- Must have the ability to actively listen to others for understanding of their needs and situations (ability to speak and write English clearly)
- Must be able to assertively control conversations in order to quickly and accurately gather pertinent information and be able to communicate this information professionally and precisely to the proper recipient.
- Must have the ability to understand and carry out written and oral instructions.

#### Decision Making:

- Must act in a decisive manner, using good judgment, in routine and emergency situations
- Must be able to assess problems and situations, able to anticipate needs and evaluate
- Must be able to effectively interpret the policies and objectives of the department

#### Interpersonal Relationships:

- Must be consistent in dealing with people
- Must be sensitive to others problems and concerns without direct involvement
- Must exclude personal biases from work performance
- Must have the ability to accept criticism and/or discipline
- Must have tact and diplomacy
- Must have a positive attitude
- Must be able to maintain cooperative working relationships with employees, various organizations and the public
- Must have the ability to work safely

#### Professional Attitude:

- Must have commitment to the District; willingness to take initiative; dependability; maturity in relationships with others; and self-confidence
- O Must represent the District to other agencies staff and citizens with a courteous, helpful accurate and business-like attitude in all telephone and personal contact

#### Quality of Work:

- Must be able to produce quality, accurate work
- Must be able to detect and correct errors
- Must be able to utilize work time properly and productively

#### Physical Abilities:

- Must have the ability to read and discern visual images on a variety of media
- O Must be able to use a shovel, common hand and power tools, wrenches, detection devices, mobile radio, phone, calculator and a variety of lab equipment
- Must be able to lift at least 40 pounds

#### Other:

- Must have a valid Florida Driver's License
- Must have a clean driving record

#### In addition to plant operation and maintenance, specific duties may include, but are not limited to:

Grinder pump repair in field/shop Grinder pump disconnects/reconnects Assist with grinder pump installations Landscaping of plants, lift stations and District facilities Weekly maintenance of lift stations Inspection/Repair of vent tubes Janitorial duties Line locates Emergency calls and service after regular hours and on holidays.

5/19/2020

# LEGAL SERVICES FOR THE TAYLOR COASTAL WATER & SEWER DISTRICT

#### Statement of Services Requested:

The Board of Commissioners is searching for an attorney to provide legal services for the Taylor Coastal Water & Sewer District. The attorney is to provide legal advice and counsel on all matters pertaining to the operation of a public water and sewer district.

Attendance at our monthly board meetings is not required unless specifically requested. Communication via email and phone is acceptable.

#### Additionally:

- 1) The attorney will represent the Board in cases dealing with code enforcement and defend the Board in lawsuits. When needed, the attorney will seek legal remedy for delinquent accounts.
- 2) The attorney will advise the Board on federal, state and local statutes as they relate to the operation of the District.
- 3) The attorney will serve as the General Counsel to the Board of Commissioners. This statement of services required is not all-inclusive and the attorney selected may be required to perform other services as requested.

Respondents to this request for legal services shall propose a rate structure for services and discuss the proposed working relationship with the Board of Commissioners. The respondent shall also provide a "resume of legal experience" related to general counsel for a public utility or other related legal services. The respondent shall identify "key personnel" that will be involved in the services requested.

A response is requested by Tuesday, June 30, 2020 at 4:00 PM, at the Taylor Coastal Water & Sewer District, 18820 Beach Road, Perry, FL 32348. Please call 850-578-3043 or email <a href="tewsd@fairpoint.net">tewsd@fairpoint.net</a> with any questions.