## TAYLOR COASTAL WATER & SEWER DISTRICT 18820 BEACH ROAD PERRY, FLORIDA 32348

Phone/Fax: (850) 578-3043 www.tcwsd.org

## REGULAR COMMISSION MEETING AGENDA Tuesday, November 17, 2020 3:00 p.m.

IN AN EFFORT TO PROTECT THE PUBLIC AND THE DISTRICT BOARD, A CONFERENCE LINE HAS BEEN SET UP TO ACCOMMODATE COMMUNITY ACCESS TO THE MEETING.

CONFERENCE LINE: 1-917-900-1022 CONFERENCE ID: 18820

THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO LONG DISTANCE CHARGES, ACCORDING TO YOUR LONG DISTANCE PLAN

When the Chairperson opens the meeting for public comment, please follow these instructions: If you wish to speak please dial \*5. The moderator will unmute your line when it is your turn to speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your name and address. You will be allowed to speak for 3 minutes.

- 1. Meeting called to order and a quorum established
- 2. Prayer and the Pledge of Allegiance to the Flag
- Welcome guests and open floor for comments for non-agendaed items
- Richard Powell, Powell & Jones to present 2018-2019 Audit
- 5. Trevor Burch from Dewberry update on Water Improvements Project
- 6. Approval of Minutes from October 27, 2020 Board Meeting
- 7. Staff and Committee Reports
  - a. Director's Report October 2020 Kristi Hathcock
  - b. Other Billing Clerk Items Kristi Hathcock
  - c. Financial Report October 2020 Lynette Senter
  - d. Water Audit October 2020
  - e. Other Office Manager Items Lynette Senter
- 8. New Business
  - a. Service Requests:
    - (1) Marlinda Bullock for Bill and Martha Hargesheimer Parcel #06642-508
- 10. Old Business
  - a. Grinder Pump Fee current \$12.50 per month, discuss possible increase.
  - b. Review of email from Attorney regarding Brown lot service request.
  - c. Update on Hurricane Hermine repairs expenses and Public Assistance from the Florida PA
- 11. Closing Remarks Commissioners/Staff
- 12. Motion to Adjourn

## TAYLOR COASTAL WATER & SEWER DISTRICT

18820 BEACH ROAD PERRY, FLORIDA 32348 Phone/Fax: (850) 578-3043 www.tcwsd.org

## MINUTES OF REGULAR COMMISSION MEETING

## October 27, 2020

- 1. The meeting was held at the District Building at 3:00 PM on October 27, 2020. Present were: Commissioners Lynn Aibejeris, Gennie Malone, Willi Huxford, Steve Brown, and Diane Carlton. TCWSD Staff present were Kristi Hathcock and Lynette Senter. Chairman Aibejeris called the meeting to order at 3:00 p.m.
- 2. Commissioner Steve Brown led in prayer and the pledge of allegiance to the flag.
- 3. Election of New Officers 2020-21 Fiscal Year. Chairman Aibejeris surrendered the gavel to Commissioner Malone. Commissioner Malone asked if there were any nominations and there were none. Commissioner Brown made a motion to continue the current slate of officers. Commissioner Huxford offered a second. Chairman Malone asked for further discussion. There was none. By unanimous vote of the remaining Commissioners, the motion was approved.
- 4. There were three guest, Trevor Burch, Travis Covington, and Bill Menadier with Dewberry. The floor was opened for non-agendaed items there were none.
- 5. The Public Hearing for the Water Improvements began at 3:05 P.M. Trevor Burch discussed what has been accomplished so far and the next steps that need to be taken. An Environmental Assessment, a Cultural Resource Analysis and Gopher Tortoise Survey are the major steps. Trevor asked if there were any questions and comments from the Board or the public. Commissioner Brown asking what loan/grant packages were available to the District and Trevor discussed the State Revolving Fund with possible 70% forgiveness depending on what we would qualify for. We do have \$174,000 remaining in our 100% grant for the planning and design portion and will work to acquire more funding sources as the project is ready for construction. Mary Gavin attended by telephone and commented that when an application is made for construction funding, she will work with us to obtain the best funding possible. No other members of the public participated. A resolution adopting the facilities plan was presented and read by title to the Board. Chairman Aibejeris asked for a motion to approve Resolution 2020-03. Commissioner Huxford made a motion to accept approve Resolution 2020-03. Commissioner Brown offered a second. Chairman Aibejeris asked for further discussion. There was none. By unanimous vote of the remaining Commissioners, the motion was approved.
- 6. Update on Water Improvements Project. Trevor discussed the basic outline for the next steps of our Water Improvements Project. We have now completed the Public Hearing and Resolution which will allow us to move forward. A Task Order for the Design Phase was presented to the Board. Trevor presented a Task Order for Planning and Design for \$209,365.00. Costs not included in that total are permit fees, gopher tortoise surveying, permitting, and relocation, laboratory fees, historical/cultural resource survey and assessment, wetland delineations, threatened & endangered

## TAYLOR COASTAL WATER & SEWER DISTRICT MINUTES OF REGULAR COMMISSION MEETING Page 2 of 7

species surveys or permitting, and test well construction/equipment. The anticipated costs for these additional items are anticipated to be less than \$50,000 but could increase based on the amount of land that will need to be included. The engineers will try and limit all the work to the impacted areas within the project and not the entire 40 acres. Mary Gavin questioned Trevor about the tribal comments and asked if they were asking for an archeological survey. Travis responded that one of the tribes was going to ask for a cultural assessment. After the \$174,000.00 grant is expended, this would leave the District with a shortfall of \$35,365.00. Lynette spoke with Richard Powell the Board's Auditor and he indicated that the Board has a Contingency Reserve Account set up for just this purpose and that any additional needed funds could be drawn from this account. Trevor also announced that we have been awarded \$100,000 from Suwanee River Water Management District to fund some of our neighborhood meters. SRWMD also expressed interest in funding future neighborhood meters if the project is a success. Chairman Aibejeris asked if there was a motion to approve the Task Order. Commissioner Malone made a motion to accept the Task Order. Commissioner Huxford offered a second. Chairman Aibejeris asked for further discussion. There was none. By unanimous vote of the remaining Commissioners, the motion was approved.

7. The Public Hearing for the Additional Sewage Access Fee began at 3:40 P.M. Lynette discussed the emails and letters that had been received by the Board from members of the public. The Board reviewed the letters and discussed that all the letters were against the proposed fee. Lynette than gave an overview of the calls the Board had received prior to the meeting which were again against the proposed fee, with one caller expressing approval. Suggestions were received that ranged from charging people for the repairs, assessing a fee on only those customers who used services, grandfathering in everyone as of today and only charging the fee to new customers, and allowing customers to install and maintain their own pumps. One suggestion that stood out was to increase the monthly grinder pump fee to help pay for the increasing costs. This fee has stayed the same since its inception in 2016. Increasing the fee from \$12.50 to \$15.00 or perhaps \$20.00 per month would help offset these costs and would be equally applied to all customers. The cost to the District for a new grinder pump is approximately \$1,600. We recycle pumps as often as possible, sending them off to be repaired with a maximum budget of \$800 per repair. The monthly \$12.50 per pump per month fee that is charged generated \$74,699.76 last fiscal year. Our costs for just repairing and replacing the pumps themselves was \$78,126.62. These costs do not include time, labor, and associated other costs. Commissioner Huxford indicated that his position has not changed since this Access Fee was first discussed. He does not support the \$45 fee but was open to other options. Commissioner Malone brought up the possibility of charging for service calls that included parts and labor. Commissioner Carlton said that the intent of the \$12.50 grinder pump fee was to help cover service fees and parts and labor and that perhaps that amount was not enough. Commissioner Huxford stated that because the District owns the equipment and maintains it, increasing the monthly fee might help with those expenses. Commissioner Carlton agreed with Commissioner Huxford that an across the board increase in the monthly fee could possibly be the best and fairest way to add funds, and she did not support the \$45 Sewage Access Fee. Lynette discussed the problem with enforcement and paperwork every month, and the burden on the field staff during meter reading time would be a nightmare. Commissioner Carlton agreed and suggested a concerted effort of informing our customers about flushing their systems would make a good impact as well. Commissioner Brown agreed that a \$45 fee would be difficult to put into place, but that the people who are taking care of their systems will be paying for the people who do not but he explained that he didn't have

## TAYLOR COASTAL WATER & SEWER DISTRICT MINUTES OF REGULAR COMMISSION MEETING Page 3 of 7

any better solutions. Lynette ran some numbers to indicate that if the Board increased the grinder pump fee to \$15.00 per month it would cost the customers \$30.00 more per year. If we increased the fee to \$20.00 per month it would cost the customers \$90.00 more per year. Commissioner Carlton asked if an increase of \$15.00 would be enough to cover the anticipated costs, or did we need to look at \$20.00 per month. Commissioner Carlton reminded the Board that the initial implementation of the grinder pump fee helped save the District after Hurricane Hermine. We were able to fund the repair and replacement of many pumps that were damaged without having to dip into the District's reserves. Public comment was then opened. Approximately 31 members of the public attended by telephone with comments and suggestions from 22 people. The majority of callers indicated that they better understood the need for an increase in some kind to help pay for repairs and replacement of grinder pumps after listening to the Board's discussion, but did not want the proposed \$45.00 Sewage Access fee as it was advertised. We had two callers express support for the fee. The Board decided not to implement the advertised Additional Sewage Access Fee and will review an increase in the monthly Grinder Pump Fee at our meeting on November 17, 2020.

8. Approval of minutes from the September 22, 2020 Board Meeting - Chairman Aibejeris asked if everyone had reviewed the minutes and if there was a motion to approve. Commissioner Huxford made a motion to accept the minutes as presented. Commissioner Malone offered a second. Chairman Aibejeris asked for further discussion. There was none. By unanimous vote of the remaining Commissioners, the motion was approved.

## 9. Staff and Committee Reports

- a. Director Report Kristi Hathcock Kristi reported the Water and Sewer sales for the month of September 2020 were \$48,467.52, \$6,872.81 below the budgeted amount of \$55,340.33. There were no past due customers. There were two turned off accounts, one at Cedar Island and one on the Truck Route. There were no changes in membership. There were thirty-five adjustments totaling \$3,247.85. There were four mis-read meter adjustments totaling \$121.68, two other adjustments due to unknown meter damage and a reverse turn-off due to property sale totaling \$1,570.45, three late fee adjustments totaling \$26.16, fourteen non-potable water/second meter adjustments totaling \$343.68, seven transfer fee adjustments totaling \$700.00, three one-time adjustment requests totaling \$2,285.88, and two disconnect fees totaling \$400.00. Chairman Aibejeris called for a motion to accept the Director's Report as given. Commissioner Carlton made a motion to accept the Director's Report for September. Commissioner Brown offered a second. Chairman Aibejeris called for further discussion. There was none. By unanimous vote, the motion was approved.
- b. Other Billing Clerk Items Kristi Hathcock There was one other billing clerk item On October 23, 2020, I called the Slaughter's to warn them that they had a high-water usage of 43,000 gallons. They told me that someone ran over their meter breaking the pipe on their side of the meter and they had it repaired. Mrs. Slaughter asked for an adjustment to her bill. I explained that because they had a one-time adjustment of \$112.18 on 6/25/2014, I could ask the Board for an adjustment to their sewer charges. Their total bill is \$539.51 and their 6-month average showed minimum usage. A sewer credit of \$286.40 with the customer paying for all water used could be applied, making their new bill \$253.11. We have done this in the past for a large second water loss. Commissioner Carlton stated she did not see a problem with giving them a sewer adjustment and the other commissioners agreed with Commissioner Carlton.

## TAYLOR COASTAL WATER & SEWER DISTRICT MINUTES OF REGULAR COMMISSION MEETING Page 4 of 7

- c. Financial Reports Lynette Senter reported that the sales including new memberships for the month of September 2020 were \$48,467.52, \$6,872.81 below the budget amount of \$55,340.33. Exception expenses included \$1,823.50 for legal expenses, \$730.09 for a new door answering system, \$490.00 for A/C Repairs and thermostat, \$858.40 for new phones for David and Jeremy, and \$3,587.43 for restocking sewer parts. Total Expenses for September 2020 were \$49,647.52. Total Net Income for September 2020 was -\$1,180.00. Chairman Aibejeris called for a motion to accept the Financial Reports as given. Commissioner Huxford made a motion to accept the Financial Report for September 2020 as presented. Commissioner Malone offered a second. Chairman Aibejeris called for further discussion. There was none. By unanimous vote, the motion was approved.
- d. Water Audits The Water Audit for September 2020 showed an estimated water loss of 8.76%
- e. Other Office Manager Items- Lynette Senter
- (1) Our new door opening, and camera system has been installed. We have a ring doorbell camera and a Schlage smart lock. There is a learning curve, but it is going well so far.
- (2) I spoke with Richard Powell on Monday and he will be at our November board meeting to go over the last Audit.
- (3) We have received \$30,000 from SRF for the money they awarded us for the Preliminary Engineering of the Water Improvements Project.
- (4) Jeremy was back at work yesterday and is feeling better.
- Our office iPad which we use as the time clock will need to be replaced soon. The touch screen is malfunctioning, and the battery will not hold a charge. This was purchased in 2015. I have called our Verizon rep to see if they are running any sales. I am using my cell phone to run our current office door system and would like to transfer that to the iPad when it is upgraded.

## 10. New Business

- a. Connection Exemption Form Our attorney created a Connection Exemption form which I provided in your board package. Commissioner Huxford asked why the form said Taylor County instead of Taylor Coastal and I explained that the Connection Ordinance is the County's Ordinance. We will need to update our ordinances after the first of the year as part of our review process and will make the necessary corrections to our own ordinances at that time. Commissioner Aibejeris requested a motion to approve to Connection Exemption Form. Commissioner Carlton made a motion to approve the Connection Exemption Form prepared by the board's attorney. Commissioner Brown offered a second. Chairman Aibejeris asked for further discussion. There was none. By unanimous vote of the remaining Commissioners, the motion was approved.
  - b. Future Service Requests:
    - (1) Tony Brown Parcel ID# 07021-050 We discussed this property in a previous meeting, but Mr. Brown has now made a formal request for service. Mr. Brown's

## TAYLOR COASTAL WATER & SEWER DISTRICT MINUTES OF REGULAR COMMISSION MEETING Page 5 of 7

property is between Sea Hawk Lane and Tern Road on Cedar Island. Mr. Brown originally owned the entire parcel as indicated. Several years ago, he divided his parcel and sold off the portion with his water and sewer hook-up to the Griffin's. He then sold the other smaller portion, but has since purchased it back. He made a request for service on the parcel he has left but the problem is that parcel has never been divided into lots until he portioned off a piece of it. We have a few other parcels within the District that could be affected by this decision. Granting service to a newly created property such as Mr. Brown's may create a precedent. The Board asked that we discuss this with our Attorney and get his opinion before deciding.

- (2) Stephanie Weldon Parcel ID# 06380-000 –Mrs. Weldon purchased a property at Keaton Beach on Marina Road that has a home on one lot and empty lot next to it. She has requested water and sewer service on the lot that does not have a home on it. We verified on the map that the other lot does have a future connection box. The Board agreed with the Office that this was another mapping error, and that service should be provided. Commissioner Huxford made a motion to grant service to Stephanie Weldon. Commissioner Brown offered a second. Chairman Aibejeris called for further discussion. There was none. By unanimous vote, the motion was approved.
- (3) Ray Curtis Parcel ID# 07193-000 We had a request on October 19, 2020 from Mr. Ray Curtis regarding the property his father and mother recently purchased on Fish Creek Road. Mr. Curtis was asking about the maximum number of hookups that were available to the property. I wrote a response and forwarded to the Board's attorney for review. Mr. Boyd agreed that this parcel received the one water and sewer hookup that was intended and that this parcel may be eligible for our Exemption Program. The Board agreed that this was the proper response.
- c. Approval of the 2020-21 Board and Holiday Calendar Kristi prepared this for your approval and once approved, it will be placed on the website. Commissioner Huxford made a motion to approve the 2020-21 Board and Holiday Calendar for Taylor Coastal Water and Sewer District. Commissioner Brown offered a second. Chairman Aibejeris called for further discussion. There was none. By unanimous vote, the motion was approved.
- d. Repair/Improvement at WWTP Wear and tear, corrosion, and aging equipment at the Wastewater Treatment Plant is an ongoing concern of the District. The air line that feeds air into the tank to keep the tank healthy and the aerobic system going, is deteriorating and will need to be replaced. The staff have painted and coated the lines over the years, but it is time they now need to be replaced. David came up with a plan to not only replace the air lines, but to raise them higher so that they are not subjected to as much corrosion. David then talked with Ron and they called Shaw's Welding to come and see what kind of design would be best. Shaw's Welding has come out twice and David, Ron, and the welder came up with a plan that will replace and improve the system. We received a quote from Shaw's Welding for the work totaling \$16,100.00 which includes the cost for the crane. David will work with Shaw's to get the project going.

## TAYLOR COASTAL WATER & SEWER DISTRICT MINUTES OF REGULAR COMMISSION MEETING Page 6 of 7

Commissioner Aibejeris requested a motion to approve the Repair/Improvement at the WWTP. Commissioner Huxford made a motion the bid for Shaw's Welding for Repairs to the Effluent tanks and the amount \$16,100.00. Commissioner Malone offered a second. Chairman Aibejeris asked for further discussion. There was none. By unanimous vote of the remaining Commissioners, the motion was approved.

e. Well Repair – A few weeks ago, I notified the Board that our 6-inch well at the Water Treatment Plant had stopped working and we were switching to our 4-inch well. After a visit from Ron's Electric it was determined that it was not the well itself but the Variable Frequency Drive (VFD) which controls the well. Ron contacted the VFD manufacturer and after consulting with them and a visit from their repairman, it was determined that due to the age of the original equipment, a replacement drive would have to be ordered and installed. We received a quote from Sander's Company for \$3,261.21 to replace and install the new drive. The drive arrived at the plant, but due to some changeovers at Sander's our original repairman was unable to come and do the installation. Ron called Ron's Electric and they responded immediately. The driver was installed and programmed and online within two days. Sander's will be giving us a discount due to their inability to install the drive. Once the well was back online the rust that had settled in the well and some of the lines was stirred up in the water. Commissioner Malone and I each got a call about rust being in the water. I called Ron who asked David to turn on a blow-off down the line to pull the clearer water along the routes. This cleared up the problem within hours.

## 11. Old Business

- a. Update on Hurricane Hermine repairs, expenses, and Public Assistance from the Florida PA There is still no progress with Florida Public Assistance. They are not processing any submittals from contractors. I am going to do the Quarterly Reports which are all zeros and moving on.
- b. Updated Grinder Pump User Count This was covered during the public hearing.
- c. The board of Taylor County Commissioners have appointed Lori Reichard to fill one of our empty board positions. The day after they did that, I called Mrs. Reichard and she informed that she was just diagnosed with spinal cancer. From what she was told it is treatable, but it is going to take meetings with her doctors and oncologists to come up with a treatment plan. I spoke with LaWanda about it and she told me she sees no problem with it at all if you all were okay with giving her a couple of months. We will wait and reevaluate the situation at our January 2021 meeting

## 12. Closing Remarks Commissioners/Staff

a. The Commissioners expressed thanks to staff and other commissioners for doing a great job. There were no other comments.

## 13. Motion to Adjourn

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Chairman Aibejeris requested a Motion to Adjourn. Commissioner Huxford made a motion to adjourn the meeting. Commissioner Malone offered a second. The meeting adjourned at 5:49 P.M.

## **Board Actions:**

- 1. Election of new officers for Fiscal Year 2020-2021
- 2. Approval of Resolution 2020-03, Water Improvements Facilities Plan
- 3. Approval of Task Order for Planning and Design Phase of Water Improvements Project
- 4. Approval of the minutes of the September 22, 2020, regular Board Meeting
- 5. Approval of the September 2020 Directors Reports
- 6. Approval of the September 2020 Financial Reports
- 7. Approval of the Connection Exemption Form
- 8. Approval of water and sewer service to Stephanie Waldon Parcel ID 06380-000
- 9. Approval of 2020-2021 Board and Holiday Calendar
- 10. Approval of repairs to the WWTP

BY: Lynette Taylor Senter, Recording Secretary Taylor Coastal Water and Sewer District

## **Directors Report**

Taylor Coastal Water & Sewer Distr

| ylor Coastal Water            | & Sewer Distr |               |                 |            |
|-------------------------------|---------------|---------------|-----------------|------------|
| Water Sold This M             | Ionth         |               | 880,000 Gallons | s          |
|                               |               | Amount (\$)   | # Of Accounts   |            |
| Total Water                   |               | 17,094.15     | 528             |            |
| Total Sewage                  |               | 24,322.40     |                 |            |
| Total Grinder Pump Fee        |               | 6,287.48      | 508             |            |
| Total LATE FEE                |               | 192.86        | 23              |            |
| Total Adjustments             |               | -97.41        | 14              |            |
| Total Current Charges         |               | 47,799.48     | 528             |            |
| Amount Past Due 1-30 Day      | -00/1450      | 482.62        | 8               |            |
| Amount Past Due 31-60 Da      | -             | 0.95          | 1               |            |
| Amount Past Due Over 60       |               | 0.00          |                 |            |
| Amount Of Overpayments/       | Prepayments   | -17,825.90    | 145             |            |
| Total Receivables             |               | 30,457.15     | 466             |            |
|                               |               |               |                 |            |
| Total Receipts On Account     |               | 51,403.13     | 477             |            |
| Net Change in Membership      |               | 300.00        | 1               |            |
| Amount of All Membership      | os            | 251,820.00    | 466             |            |
| Amount of All Deposit 2       |               | 4,500.00      | 6               |            |
| Turned Off Accounts (Amo      |               | -1,020.61     | 141             |            |
| Collection Accounts (Amounts) | unt Owed)     | -1,013.45     | 117             |            |
| Number Of Unread (Turned      | d On) Meters  |               | 3               |            |
| Average Usage For Active      | Meters        | 1,586         | 555             |            |
| Average Water Charge For Ac   |               | 32.38         | 528             |            |
| Usage Groups Gallons          | # Of Accounts | Usage Gallons | % Of Usage      | % Of Sales |
| Over 50,000                   | 0             | 0             | 0.00            | 0.00       |
| 40,001-50,000                 | 1             | 43,000        | 4.89            | 1.15       |
| 30,001-40,000                 | 0             | 0             | 0.00            | 0.00       |
| 20,001-30,000                 | 1             | 30,000        | 3.41            | 0.71       |
| 10,001-20,000                 | 5             | 72,000        | 8.18            | 1.74       |
| 8,001-10,000                  | 7             | 65,000        | 7.39            | 1.81       |
| 6,001-8,000                   | 12            | 85,000        | 9.66            | 2.75       |
| 4,001-6,000                   | 29            | 160,000       | 18.18           | 6.07       |
| 2,001-4,000                   | 61            | 207,000       | 23.52           | 11.30      |
| 1-2,000                       | 166           | 218,000       | 24.77           | 29.65      |
| Zero Usage                    | 273           | 0             | 0.00            | 44.83      |
| Total Meters                  | 555           | 880,000       | 100.00          | 100.00     |
|                               |               |               |                 |            |

## **Directors Report**

Taylor Coastal Water & Sewer Distr.

## **Monthly Reconciliation**

| Ending Receivables (Last Month) |    | 34,060.80  |
|---------------------------------|----|------------|
| Sales this Month                | +  | 47,896.89  |
| Adjustments this Month          |    | -97.41     |
| Less Payments this Month        | =0 | 51,403.13  |
|                                 | =  | 30,457.15  |
| Total Receivables               |    | 30,457.15  |
| Ending Memberships (Last Month) |    | 255,020.00 |
| Changes this Month              |    | 300.00     |
| Total Mambarahina               | =  | 255,320.00 |
| Total Memberships               |    | 256,320.00 |

## **PAST DUE LIST**

Taylor Coastal Water & Sewer Distr.

| ACCT # RT NAME               | CURRENT | 1-30  | 31-60 | 61+  | LAST PAYMENT   | TOTAL    |
|------------------------------|---------|-------|-------|------|----------------|----------|
| 236 6 GIBSON, GUY            | 95.88   | 95.88 | 0.95  |      | 115.00 9/25/20 | 192.71   |
| Total Receivables: 30,457.15 | 95.88   |       | 0.95  |      |                |          |
| Accounts Listed: 1           |         | 95.88 |       | 0.00 |                | \$192.71 |

All Customers Age 2 Accounts

Taylor Coastal Water & Sewer Dist.

3:20:45PM

## **Turned Off Accounts**

ACCT#

NAME

SERVICE ADDRESS

ROUTE

TURN-OFF DATE

MONTHS INACTIVE

Accounts turned off since 10/01/2020

All Customers

Taylor Coastal Water & Sewer Dist.

# CHANGES IN MEMBERSHIP

Taylor Coastal Water & Sewer Distr

10/30/2020 3:19:33PM

| Posses             | \$300 00   |  | 00 0                  |   |
|--------------------|--|--|-----------------------|---|
|                    |  |  | C                     | 5   |
| New Amount Date    | \$300.00 10/2/2020   | 0 Accounts using code for New Deposit 0 Accounts using code for Increase Deposit 0 Accounts using code for Apply to Balance 0 Accounts using code for Refund 0 Accounts using code for Other | or 1 ranster          |   |
| Previous Date      | CONTRACTOR DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS  | O Accounts using code for New De O Accounts using code for Increase O Accounts using code for Apply to Accounts using code for Refund O Accounts using code for Other                        | Deposit 2 Net Change: | )   |
| Previous           | \$0.00   | 0 Accou<br>0 Accou<br>0 Accou<br>0 Accou   | Deposit               |   |
| Reason             | New Membership   |  |                       |   |
| Deposit # Reason   | 1  | \$300.00   | 300.00                |   |
| Service Address    | 21546 HERON DRIVE  | ase  | 3                     |   |
| THE REAL PROPERTY. | THE PROPERTY OF THE PERSON NAMED IN COLUMN NAM | New Membership<br>Membership Increase<br>Apply to Balance<br>Refund<br>Other<br>Transfer   | Net Change:           | wer Dist.   |
| Name               | CLARK, CHARLOTTE   | 1 Accounts using code for 0 Accounts using code for                                  |                       | All Customers<br>Taylor Coastal Water & Sewer Dist. |
| Acet #             | 089  | 0000   |                       | All Customers<br>Taylor Coas                        |

## **ADJUSTMENTS**

Friday, October 30, 2020

3:18:39PM

| 10/30/202                    |                                |                  |               |           | Page 1 of                          |
|------------------------------|--------------------------------|------------------|---------------|-----------|------------------------------------|
| aylor Coastal Water<br>CCT.# | & Se NAME                      | CODE             | AMOUNT        | APPROVAL  | DAT                                |
| 277                          | COOPER, GARY                   | 1                | (\$9.42)      | ATTROVAL  | THE RESERVE OF THE PERSON NAMED IN |
| 242                          | FAIRPOINT COMMUNICAT           | 1                | (\$65.55)     |           | 10/20/2                            |
| 679                          | LILLIOTT, HUD & LAURIE         | 1                | \$0.00        |           | 10/20/2                            |
|                              | 3 Total Adjustments            | (\$74.97) For    | Adjustment 1  |           | 10/20/2                            |
| 536                          | RAGANS, BETTY JO & HOY         | 9                | (\$100.00)    | LTS       | 10/0/                              |
| Transfer error payment from  |                                | ,                | (\$100.00)    | LIS       | 10/8/                              |
| 537                          | RAGANS, BETTY JO & HOY         | 9                | \$100.00      | TTC       | 10/0/                              |
| Wrong transfer information   |                                | ,                | \$100.00      | LTS       | 10/8/                              |
| 537                          | RAGANS, BETTY JO & HOY         | 9                | (\$100.00)    | I TO      | 10/0/                              |
| Transfer payment to Acct 5   |                                | 9                | (\$100.00)    | LTS       | 10/8/                              |
| ramorer paymone to recet 3.  | 3 Total Adjustments            | (\$100.00) For   | A 3:4 0       |           |                                    |
| 113                          | SLAUGHTER, BILL & CIND         | (\$100.00) For   |               | 777 777   | 40401                              |
|                              | UE TO UNEXPLAINED WATER USE    | 10               | (\$286.40)    | KMH       | 10/29/                             |
| SEWERT ABJOST WIENT B        | 1 Total Adjustments            | (020 ( 10) E     | 4.71          |           |                                    |
| 147                          | DORRIS, GARY & LISA            |                  | Adjustment 10 | 1222 1221 |                                    |
| NP                           | DORRIS, GART & LISA            | 13               | (\$21.48)     | KMH       | 10/21/                             |
| 178                          | HENDERSON RODDIE I             |                  |               |           |                                    |
| NP                           | HENDERSON, ROBBIE L.           | 13               | (\$14.32)     | KMH       | 10/21/                             |
| 66                           | I II I I OTT I II ID AND I AUD | 3/2/             |               |           |                                    |
| NP                           | LILLIOTT, HUD AND LAUR         | 13               | (\$14.32)     | KMH       | 10/21/2                            |
| 150                          | MADICON IACON O CARA           |                  |               |           |                                    |
| NP                           | MADISON, JASON & SAMA          | 13               | (\$42.96)     | KMH       | 10/21/2                            |
| 318                          | MODDIC IOIDI                   |                  |               |           |                                    |
| NP                           | MORRIS, JOHN                   | 13               | (\$14.32)     | KMH       | 10/21/2                            |
| 435                          | WHITE D.                       | 25779            |               |           |                                    |
| NP                           | WHITE, D.L.                    | 13               | (\$7.16)      | KMH       | 10/21/2                            |
| 225                          | WILLIAMS ID VANCOS             |                  |               |           |                                    |
|                              | WILLIAMS JR, JAMES T           | 13               | (\$21.48)     | KMH       | 10/21/2                            |
| NP                           | W. Charles                     |                  |               |           |                                    |
| 536                          | 7 Total Adjustments            | (\$136.04) For A | Adjustment 13 |           |                                    |
|                              | RAGANS, BETTY JO & HOY         | 14               | \$100.00      | LTS       | 10/8/2                             |
| Ragans to Manning            | D. C. L. V.                    |                  |               |           |                                    |
| 537                          | RAGANS, BETTY JO & HOY         | 14               | \$100.00      | KMH       | 10/7/2                             |
| RAGANS TO MANNING            | CYY 1 WY C                     |                  |               |           |                                    |
| 107                          | SHAW, SHELBY                   | 14               | \$100.00      | KMH       | 10/9/2                             |
| SHAW TO SCHOOL OF RE         |                                |                  |               |           |                                    |
| 43                           | McCALL, ELISA                  | 14               | \$100.00      | KMH       | 10/23/2                            |
| MCCALL TO WALKER             |                                |                  |               |           |                                    |
| 187                          | RAY, DR. LEWIS                 | 14               | \$100.00      | KMH       | 10/9/2                             |
| RAY TO WENGER/CARLI          |                                |                  |               |           |                                    |
|                              | 5 Total Adjustments            | \$500.00 For A   | Adjustment 14 |           |                                    |

<sup>1. (74.97)</sup> Adjustment for mis-read meter

16 Accounts

19Total Adjustments

(\$97.41)

All Customers

<sup>9. (100.00)</sup> Data input error

<sup>10. (286.40)</sup> Other adjustment

<sup>13. (136.04)</sup> Non-potable water/second meter

<sup>14. 500.00</sup> Transfer fee (chg of owner)

<sup>\*\*\*\*</sup> Taylor Coastal Water & Sewer Dist.

|     | 250,000 | Basis |
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|   | Oct 20    | Budget            | Oct 20           | YTD Budget        | Annual Budget       |
|---|-----------|-------------------|------------------|-------------------|---------------------|
| Ordinary Income/Expense   |           |                   |                  |                   |                     |
| CUSTOMER GRINDER PUMP SALES   | 0.00      | 6,000.00          | 0.00             | 6,000.00          | 72,000.00           |
| ADJUSTMENTS, RVS BILLING  | 14.76-    | 0.00              | -97.41           | 0.00              | 0.00                |
| GRINDER PUMP FEE  | 6,287.48  | 6,030.00          | 6,287.48         | 6,030.00          | 72,360.00           |
| LATE FEES, RVS  | 192.86    | 283.37            | 192.86           | 283.37            | 3,400.00            |
| SEWAGE SALES  | 24,322.40 | 25,799.63         | 24,322.40        | 25,799.63         | 309,596.00          |
| WATER CONNECTION FEE (RVS MEMBERSHIP)   | 300.00    | 1,210.00          | 300.00           | 1,210.00          | 14,520.00           |
| WATER SALES   | 17,094.15 | 17,896.37         | 17,094.15        | 17,896.37         | 214,756.00          |
| Total Income  | 48,099.48 | 57,219.37         | 48,099.48        | 57,219.37         | 686,632.00          |
| Gross Profit  | 48,099.48 | 57,219.37         | 48,099.48        | 57,219.37         | 686,632.00          |
| Expense   | c c       | c<br>c            | c                | c                 | o o                 |
| SAVINGS TRUE TO THE                             | 00.0      | 00.0              | 0.0              | 9                 | 9 0                 |
| SAVINGS RESERVE FOR GP FEES   | 0.00      | 0.00              | 0.00             | 0.00              | 0.00                |
| SAVINGS RESERVE FOR WATER DDINGIDAL EXPENSE DIDAL DEV. (Dural Davidonment Dringing) | 00.0      | 00.0              | 00.0             | 0.00              | 00.0                |
| FORD F-150 PICKUP PAYMENTS  | 385.66    | 385.63            | 385.66           | 385.63            | 4,628.00            |
| Property Upgrade WWTP PROPERTY  | 0.00      | 0.00              | 0.00             | 0.00              | 0.00                |
| Reconciliation Discrepancies  | 0.00      | 00.0              | 0.00             | 0.00              | 0.00                |
| ACCOUNTING  | 0.00      | 729.25            | 0.00             | 729.25            | 8,751.00            |
| ADVERTISING   | 48.10     | 125.00            | 48.10            | 125.00            | 1,500.00            |
| BAD DEBT EXPENSE  | 0.00      | 0.00              | 00.0             | 0.00              | 0.00                |
| BANK CHARGES/SERVICE CHARGES  | 53.95     | 33.37             | 53.95            | 33.37             | 400.00              |
| COMPUTER/SERVICE, SOFTWARE  | 68.80     | 333.37            | 00.00            | 500.07            | 4,000.00            |
| DUES & SUBSCRIPTIONS FINDINFIEDING SEDVICES   | 00.0      | 125.00            | 00.0             | 125.00            | 1.500.00            |
| ENANCH CHOIL ATE HER  | 00:0      | 00.00             | 00.0             | 00.0              | 00:0                |
| FREIGHT   | 24.00     | 83.37             | 24.00            | 83.37             | 1,000.00            |
| GAS/OIL/DIESEL  | 96.29     | 333.37            | 96.29            | 333.37            | 4,000.00            |
| INSURANCE   |           |                   |                  |                   |                     |
| INLAND MARINE   | 0.00      | 19.00             | 0.00             | 19.00             | 228.00              |
| AUTO  | 0.00      | 258.37            | 0.00             | 238.37            | 3,100.00            |
| BONDS, COMM/EMP DIS/D&O LIA   | 000       | 241.25            | 00.0             | 211.25            | 2.535.00            |
| POLLUTION (WWTP DIESEL TANK)  | 00.0      | 75.87             | 0.00             | 75.87             | 910.00              |
| PROPERTY INSURANCE  | 0.00      | 188.88            | 0.00             | 188.88            | 2,267.00            |
| Total INSURANCE   | 0.00      | 1,078.37          | 0.00             | 1,078.37          | 12,940.00           |
| INTEREST EXPENSE  | 00.00     | 0.00              | 0.00             | 00.0              | 0.00                |
| INTEREST EXPENSE - RURAL DEV (USDA-RD)<br>LANDSCAPING & DESIGN                      | 4,610.02  | 4,523.25<br>41.63 | 4,610.02<br>0.00 | 4,523.25<br>41.63 | 54,279.00 54,200.00 |
| LEGAL/PROFESSIONAL FEES   | 731.50    | 916.63            | 731.50           | 916.63            | 11,000.00           |
| LICENSES & PERMITS MISCELLANEOUS EXPENSE  | 0.00      | 0.00              | 0.00             | 0.00              | 0.00                |
|   |           |                   |                  |                   |                     |

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## TAYLOR COASTAL WATER & SEWER DISTRICT Profit & Loss Budget Performance October 2020

|   | Oct 20  | Budget                                     | Oct 20  | YTD Budget   | Annual Budget                                   |
|---|---|--|---|--|---|
| MOWING<br>OFFICE EXPENSE<br>PERSONNEL EXPENSE   | 320.00<br>13.74                                     | 300.00<br>250.00                           | 320.00<br>13.74                                     | 300.00<br>250.00                                     | 3,600.00  |
| EDUCATION/CONFERENCE EXPENSE RETIREMENT CONTRIBUTION-FRS (FL Retirement Systems) SALARIES & WAGES-WTR & WW OP SALARIES & WAGES-ADMINISTRATIVE TAXES-PAYROLL | 20.00<br>1,194.58<br>7,981.02<br>3,964.82<br>913.85 | 1,202.62<br>7,994.62<br>4,032.12<br>926.00 | 20.00<br>1,194.58<br>7,981.02<br>3,964.82<br>913.85 | 100.00<br>1,202.62<br>7,994.62<br>4,032.12<br>926,00 | 1,200.00<br>14,431.00<br>95,935.00<br>48,385.00 |
| TRAVEL/MILEAGE WORKER'S COMPENSATION INSURANCE PERSONNEL EXPENSE - Other  | 0.00  | 100.00<br>541.63<br>0.00                   | 0.00  | 100.00<br>541.63<br>0.00                             | 1,200.00<br>6,500.00<br>0.00                    |
| Total PERSONNEL EXPENSE   | 14,074.27   | 14,896.99                                  | 14,074.27   | 14,896.99  | 178,763.00                                      |
| POSTAGE<br>PROP/EQUIP UPGRADES - Dist Off   | 0.00  | 250.00<br>166.63                           | 0.00  | 250.00<br>166.63                                     | 3,000.00  |
| Repair Maintenance District Off<br>SAFETY EQUIPMENT   | 61.71   | 166.63<br>66.63                            | 61.71   | 166.63<br>66.63                                      | 2,000.00  |
| SUPPLIES, CLEANING & MISC.  | 0.00  | 0.00                                       | 0.00  | 0.00   | 0.00  |
| TELEPHONE   | 340.71  | 400.00                                     | 340.71  | 400.00   | 4,800.00  |
| TRACTOR MAINTENANCE   | 0.00  | 126.63                                     | 0.00  | 126.63   | 1,520.00  |
| VEHICLE MAINTENANCE   | 0.00  | 274.00                                     | 0.00  | 274.00   | 3,288.00  |
| WASTEWATER DEPARTMENT   |   |  |   |  |   |
| Huricane Hermine Expenses<br>NEW PUMP PURCHASE DISTRICT   | 0.00  | 0.00                                       | 0.00  | 0.00   | 0.00  |
| GP INSTALLATION EXPENSES  | 3,300.00  | 2,500.00                                   | 3,300.00  | 2,500.00   | 30,000,00                                       |
| GRINDER PUMP REPAIR ACCOUNT   | 583.54  | 833.37                                     | 583.54  | 833.37   | 10,000.00                                       |
| CHEMICALS, SEWER  | 217.75  | 250.00                                     | 217.75  | 250.00   | 3,000.00  |
| GROUNDWATER MONITORING, WWTP  | 0.00  | 416.63                                     | 0.00  | 416.63   | 5,000.00  |
| LAB IESTING/SUPPLIES, SEWER<br>REPAIR/MAINTENANCE, SEWER  | 00.0  | 3,333.37                                   | 0.00  | 3,333.37   | 40,000.00                                       |
| REPLACEMENT PARTS, SEWER<br>SLUDGE HAULING  | 111.91  | 833.37<br>291.63                           | 111.91  | 833.37   | 3.500.00  |
| SUPPLIES/SMALL TOOLS, SEWER   | 33.75   | 166.63                                     | 33.75   | 166.63   | 2,000.00  |
| SYSTEM/PLANT UPGRADES, SEWER WASTEWATER DEPARTMENT - Other  | 0.00  | 166.63<br>0.00                             | 0.00  | 166.63<br>0.00                                       | 2,000.00  |
| Total WASTEWATER DEPARTMENT   | 11,056.95   | 14,006.63                                  | 11,056.95   | 14,006.63  | 168,080.00                                      |
| WATER DEPARTMENT<br>CHEMICALS WATER   | 87.50   | 250.00                                     | 87.50   | 250.00   | 3 000 00  |
| LAB TESTING/SUPPLIES, WATER DEDAID/MAINTENANCE WATER  | 90.00   | 333.37                                     | 90.00   | 333.37   | 4,000.00  |
| REPLACEMENT TO S. WATER   | 00.00   | 583.37                                     | 0.00  | 583.37   | 00.000,7  |
| SOFFLIE SOM ALE LOOKS, WALER  | 08.40   | 100.03                                     | 54.90   | 100.00   | 2,000.00  |

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Accrual Basis

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|  | Oct 20    | Budget  | Oct 20    | YTD Budget | Annual Budget |
|--|-----------|---|-----------|------------|---------------|
| SYSTEM/PLANT UPGRADES, WATER<br>TANK MAINTENANCE, WATER  | 2,261.21  | 333.37  | 2,261.21  | 333.37     | 4,000.00      |
| Total WATER DEPARTMENT   | 8,208.85  | 2,916.74                                      | 8,208.85  | 2,916.74   | 35,000.00     |
| Total Expense  | 42,496.82 | 45,087.49                                     | 42,496.82 | 45,087.49  | 541,049.00    |
| Net Ordinary Income  | 5,602.66  | 12,131.88                                     | 5,602.66  | 12,131.88  | 145,583.00    |
| Other Income/Expense   |           |   |           |            |               |
| State of Florida Public Assist (Reimbursament of Hurricane Hermine Evanose)  | 0.00      | 00.0  | 0.00      | 0.00       | 0.00          |
| CARCOLINE EDA COANT DEVENIEN OF HUMBER HEITING EXPENSES)   | 0.00      | 0.00  | 0.00      | 0.00       | 0.00          |
| CAPITAL GRANT LEPA GRANT REVENUE   | 0.00      | 0.00  | 0.00      | 0.00       | 0.00          |
| VERY LANGUAGE TO CONTRACT TO C | 30,000.00 | 100 (CO CO C | 30,000.00 |            |               |
| INCOME INCOME  | 00.0      | 0.00  | 0.00      | 00.00      | 0.00          |
| LABOR/PARIS, CUST REPAIR   | 00.00     | 00.00   | 00:00     | 0.00       | 0.00          |
| MISCELLANEOUS INCOME   | 0.00      | 0.00  | 0.00      | 0.00       | 00:00         |
| Total Other Income   | 30,000.00 | 0.00  | 30,000.00 | 0.00       | 0.00          |
| Other Expense EMPLOYEE VACINATION EXPENSE  | 0.00      | 0.00  | 0.00      | 0.00       | 0.00          |
| Total Other Expense  | 0.00      | 0.00  | 00.00     | 0.00       | 00.00         |
| Net Other Income   | 30,000.00 | 0.00  | 30,000.00 | 0.00       | 00.00         |
| Net Income   | 35,602.66 | 12,131.88                                     | 35,602.66 | 12,131.88  | 145,583.00    |
|  |           |   |           |            |               |

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|                         |   | Oct 20    | Budget    | Oct 20    | YTD Budget | Annual Budget |
|-------------------------|---|-----------|-----------|-----------|------------|---------------|
| Ordinary Income/Expense | bense   |           |           |           |            |               |
| Income                  |   |           |           |           |            |               |
| cns                     | CUSTOMER GRINDER PUMP SALES                                 | 00.00     | 6,000.00  | 00.00     | 6,000.00   | 72,000.00     |
| ADJI                    | ADJUSTMENTS, RVS BILLING                                    | -97.41    | 00.00     | -97.41    | 0.00       | 0.00          |
| GRIN                    | GRINDER PUMP FEE  | 6,287.48  | 6,030.00  | 6,287.48  | 6,030.00   | 72,360.00     |
| LATE                    | LATE FEES, RVS  | 192.86    | 283.37    | 192.86    | 283.37     | 3,400.00      |
| SEW                     | SEWAGE SALES  | 24,322.40 | 25,799.63 | 24,322.40 | 25,799.63  | 309,596.00    |
| WAT                     | WATER CONNECTION FEE (RVS MEMBERSHIP)                       | 300.00    | 1,210.00  | 300.00    | 1,210.00   | 14,520.00     |
| WAT                     | WATER SALES   | 17,094.15 | 17,896.37 | 17,094.15 | 17,896.37  | 214,756.00    |
| Total Income            | )me   | 48,099.48 | 57,219.37 | 48,099.48 | 57,219.37  | 686,632.00    |
| Gross Profit            |   | 48,099.48 | 57,219.37 | 48,099.48 | 57,219.37  | 686,632.00    |
| Expense                 |   |           |           |           |            |               |
| SAV                     | SAVINGS RESERVE FOR SEWER                                   | 1,946.00  | 1,946.00  | 1,946.00  | 1,946.00   | 23,352.00     |
| SAV                     | SAVINGS RESERVE FOR GP FEES                                 | 6,030.00  | 6,030.00  | 6,030.00  | 6,030.00   | 72,360.00     |
| SAV                     | SAVINGS RESERVE FOR WATER                                   | 2,092.00  | 2,092.00  | 2,092.00  | 2,092.00   | 25,104.00     |
| PRIN                    | PRINCIPAL EXPENSE - RURAL DEV (Rural Development Principal) | 2,063.92  | 2,063.92  | 2,063.92  | 2,063.92   | 24,767.00     |
| FOR                     | FORD F-150 PICKUP PAYMENTS                                  | 385.66    | 385.63    | 385.66    | 385.63     | 4,628.00      |
| Prop                    | Property Upgrade WWTP PROPERTY                              | 00.00     | 0.00      | 00:0      | 0.00       | 0.00          |
| Reco                    | Reconciliation Discrepancies                                | 00.00     | 0.00      | 00.00     | 0.00       | 0.00          |
| ACC                     | ACCOUNTING  | 00.00     | 729.25    | 0.00      | 729.25     | 8,751.00      |
| ADV                     | ADVERTISING   | 48.10     | 125.00    | 48.10     | 125.00     | 1,500.00      |
| BAD                     | BAD DEBT EXPENSE  | 00.00     | 0.00      | 00.00     | 00.00      | 0.00          |
| BAN                     | BANK CHARGES/SERVICE CHARGES                                | 53.95     | 33.37     | 53.95     | 33.37      | 400.00        |
| CON                     | COMPUTER/SERVICE,SOFTWARE                                   | 709.95    | 333.37    | 709.95    | 333.37     | 4,000.00      |
| DUE                     | DUES & SUBSCRIPTIONS  | 00.00     | 58.37     | 00.00     | 58.37      | 700.00        |
| ENG                     | ENGINEERING SERVICES  | 00.00     | 125.00    | 00.00     | 125.00     | 1,500.00      |
| FINA                    | FINANCE CHG/LATE FEE  | 00.00     | 00.00     | 00.00     | 00.00      | 0.00          |
| FRE                     | FREIGHT   | 24.00     | 83.37     | 24.00     | 83.37      | 1,000.00      |
| GAS                     | GAS/OIL/DIESEL  | 96.29     | 333.37    | 96.29     | 333.37     | 4,000.00      |
| INSL                    | INSURANCE   |           |           |           |            |               |

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|   | Oct 20    | Budget    | Oct 20    | YTD Budget | Annual Budget |
|---|-----------|-----------|-----------|------------|---------------|
| INLAND MARINE                                       | 00.00     | 19.00     | 00.00     | 19.00      | 228.00        |
| AUTO  | 00.00     | 258.37    | 00.00     | 258.37     | 3,100.00      |
| BONDS, Comm/Emp Dis/D&O Lia                         | 00.00     | 325.00    | 00.00     | 325.00     | 3,900.00      |
| GENERAL LIABILITY INS.                              | 00.00     | 211.25    | 00.00     | 211.25     | 2,535.00      |
| POLLUTION (WWTP DIESEL TANK)                        | 00.00     | 75.87     | 00.00     | 75.87      | 910.00        |
| PROPERTY INSURANCE                                  | 00.00     | 188.88    | 0.00      | 188.88     | 2,267.00      |
| Total INSURANCE                                     | 00.0      | 1,078.37  | 0.00      | 1,078.37   | 12,940.00     |
| INTEREST EXPENSE                                    | 00.00     | 00.00     | 0.00      | 00.00      | 0.00          |
| INTEREST EXPENSE - RURAL DEV (USDA-RD)              | 4,610.02  | 4,523.25  | 4,610.02  | 4,523.25   | 54,279.00     |
| LANDSCAPING & DESIGN                                | 00.00     | 41.63     | 0.00      | 41.63      | 200.00        |
| LEGAL/PROFESSIONAL FEES                             | 731.50    | 916.63    | 731.50    | 916.63     | 11,000.00     |
| LICENSES & PERMITS                                  | 175.00    | 458.37    | 175.00    | 458.37     | 5,500.00      |
| MISCELLANEOUS EXPENSE                               | 00.00     | 00.00     | 0.00      | 0.00       | 0.00          |
| MOWING  | 320.00    | 300.00    | 320.00    | 300.00     | 3,600.00      |
| OFFICE EXPENSE                                      | 13.74     | 250.00    | 13.74     | 250.00     | 3,000.00      |
| PERSONNEL EXPENSE                                   |           |           |           |            |               |
| EDUCATION/CONFERENCE EXPENSE                        | 20.00     | 100.00    | 20.00     | 100.00     | 1,200.00      |
| RETIREMENT CONTRIBUTION-FRS (FL Retirement Systems) | 1,194.58  | 1,202.62  | 1,194.58  | 1,202.62   | 14,431.00     |
| SALARIES & WAGES-WTR & WW OP                        | 7,981.02  | 7,994.62  | 7,981.02  | 7,994.62   | 95,935.00     |
| SALARIES & WAGES-ADMINISTRATIVE                     | 3,964.82  | 4,032.12  | 3,964.82  | 4,032.12   | 48,385.00     |
| TAXES-PAYROLL                                       | 913.85    | 926.00    | 913.85    | 926.00     | 11,112.00     |
| TRAVEL/MILEAGE                                      | 0.00      | 100.00    | 0.00      | 100.00     | 1,200.00      |
| WORKER'S COMPENSATION INSURANCE                     | 00.00     | 541.63    | 0.00      | 541.63     | 6,500.00      |
| PERSONNEL EXPENSE - Other                           | 00.00     | 0.00      | 0.00      | 00.00      | 0.00          |
| Total PERSONNEL EXPENSE                             | 14,074.27 | 14,896.99 | 14,074.27 | 14,896.99  | 178,763.00    |
| POSTAGE   | 0.00      | 250.00    | 0.00      | 250.00     | 3,000.00      |
| PROP/EQUIP UPGRADES - Dist Off                      | 00.00     | 166.63    | 0.00      | 166.63     | 2,000.00      |
| Repair Maintenance District Off                     | 61.71     | 166.63    | 61.71     | 166.63     | 2,000.00      |
| SAFETY FOLIDMENT                                    | 00 0      | 66 63     | 00 0      | 66.63      | 800 00        |

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|                                | Oct 20    | Budget    | Oct 20    | YTD Budget | Annual Budget |
|--------------------------------|-----------|-----------|-----------|------------|---------------|
| SUPPLIES, CLEANING & MISC.     | 0.00      | 00.00     | 0.00      | 0.00       | 00.00         |
| TAXES-OTHER                    | 0.00      | 0.00      | 0.00      | 0.00       | 0.00          |
| TELEPHONE                      | 340.71    | 400.00    | 340.71    | 400.00     | 4,800.00      |
| TRACTOR MAINTENANCE            | 0.00      | 126.63    | 00:00     | 126.63     | 1,520.00      |
| UTILITIES (ELECTRICAL SERVICE) | 1,586.12  | 2,041.63  | 1,586.12  | 2,041.63   | 24,500.00     |
| VEHICLE MAINTENANCE            | 0.00      | 274.00    | 0.00      | 274.00     | 3,288.00      |
| WASTEWATER DEPARTMENT          |           |           |           |            |               |
| Huricane Hermine Expenses      | 0.00      | 0.00      | 0.00      | 0.00       | 0.00          |
| NEW PUMP PURCHASE DISTRICT     | 6,620.00  | 4,965.00  | 6,620.00  | 4,965.00   | 59,580.00     |
| GP INSTALLATION EXPENSES       | 3,300.00  | 2,500.00  | 3,300.00  | 2,500.00   | 30,000.00     |
| GRINDER PUMP REPAIR ACCOUNT    | 583.54    | 833.37    | 583.54    | 833.37     | 10,000.00     |
| EQUIPMENT PURCHASES            | 0.00      | 00.0      | 00.00     | 0.00       | 0.00          |
| CHEMICALS, SEWER               | 217.75    | 250.00    | 217.75    | 250.00     | 3,000.00      |
| GROUNDWATER MONITORING, WWTP   | 0.00      | 416.63    | 00.00     | 416.63     | 5,000.00      |
| LAB TESTING/SUPPLIES, SEWER    | 190.00    | 250.00    | 190.00    | 250.00     | 3,000.00      |
| REPAIR/MAINTENANCE, SEWER      | 0.00      | 3,333.37  | 0.00      | 3,333.37   | 40,000.00     |
| REPLACEMENT PARTS, SEWER       | 111.91    | 833.37    | 111.91    | 833.37     | 10,000.00     |
| SLUDGE HAULING                 | 0.00      | 291.63    | 0.00      | 291.63     | 3,500.00      |
| SUPPLIES/SMALL TOOLS, SEWER    | 33.75     | 166.63    | 33.75     | 166.63     | 2,000.00      |
| SYSTEM/PLANT UPGRADES, SEWER   | 0.00      | 166.63    | 00.00     | 166.63     | 2,000.00      |
| WASTEWATER DEPARTMENT - Other  | 0.00      | 00.00     | 00.00     | 0.00       | 0.00          |
| Total WASTEWATER DEPARTMENT    | 11,056.95 | 14,006.63 | 11,056.95 | 14,006.63  | 168.080.00    |
| WATER DEPARTMENT               |           |           |           |            |               |
| CHEMICALS, WATER               | 87.50     | 250.00    | 87.50     | 250.00     | 3,000.00      |
| LAB TESTING/SUPPLIES, WATER    | 90.00     | 333.37    | 90.00     | 333.37     | 4,000.00      |
| REPAIR/MAINTENANCE, WATER      | 5,735.18  | 1,250.00  | 5,735.18  | 1,250.00   | 15,000.00     |
| REPLACEMENT PARTS, WATER       | 0.00      | 583.37    | 0.00      | 583.37     | 7,000.00      |
| SUPPLIES/SMALL TOOLS, WATER    | 34.96     | 166.63    | 34.96     | 166.63     | 2,000.00      |
| SYSTEM/PLANT UPGRADES, WATER   | 2.261.21  | 333 37    | 2 281 21  | 222 27     | 0000          |

12:41 PM 11/11/20 Accrual Basis October 2020

|  |                                | Oct 20    | Budget    | Oct 20    | YTD Budget | Annual Budget |
|--|--------------------------------|-----------|-----------|-----------|------------|---------------|
| TANK MAINTENANCE, WATER  |                                | 00.00     | 00:00     | 0.00      | 00:00      | 0.00          |
| Total WATER DEPARTMENT   |                                | 8,208.85  | 2,916.74  | 8,208.85  | 2,916.74   | 35,000.00     |
| Total Expense  |                                | 54,628.74 | 57,219.41 | 54,628.74 | 57,219.41  | 686,632.00    |
| Net Ordinary Income  |                                | -6,529.26 | -0.04     | -6,529.26 | -0.04      | 0.00          |
| Other Income/Expense   |                                |           |           |           |            |               |
| Other Income   |                                |           |           |           |            |               |
| STATE REVOLVING FUND PROGRAM   |                                | 00.00     | 00.00     | 00:00     | 0.00       | 0.00          |
| State of Florida Public Assist (Reimbursement of Hurricane Hermine Expenses) | of Hurricane Hermine Expenses) | 00.00     | 00.00     | 0.00      | 00.00      | 0.00          |
| CAPITAL GRANT_EPA GRANT REVENUE  |                                | 00.00     | 00.00     | 0.00      | 00.00      | 0.00          |
| CAPITAL GRANT_USDA-RD GRANT REV  |                                | 30,000.00 |           | 30,000.00 |            |               |
| INTEREST INCOME  |                                | 00.0      | 0.00      | 0.00      | 00.00      | 0.00          |
| LABOR/PARTS, CUST REPAIR   |                                | 00.0      | 00.00     | 00.0      | 0.00       | 00.00         |
| MISCELLANEOUS INCOME   |                                | 0.00      | 0.00      | 0.00      | 0.00       | 0.00          |
| Total Other Income   |                                | 30,000.00 | 00.00     | 30,000.00 | 00:00      | 0.00          |
| Other Expense  |                                |           |           |           |            |               |
| <b>EMPLOYEE VACINATION EXPENSE</b>   |                                | 00.00     | 00.00     | 00.00     | 0.00       | 0.00          |
| Total Other Expense  |                                | 00.00     | 00.00     | 00.00     | 0.00       | 0.00          |
| Net Other Income   |                                | 30,000.00 | 00.00     | 30,000.00 | 00.0       | 00.00         |
| et Income  |                                | 23,470.74 | -0.04     | 23.470.74 | -0.04      | 0.00          |

## TAYLOR COASTAL WATER & SEWER DISTRICT EXPENSE BREAKDOWN October 2020

Accrual Basis

2:02 PM 11/11/20

| Amount | 385.66   | 385.66                           | 23.50  | 48.10             | 24.95   | 53.95                              | 59.95<br>650.00                                    | 709.95                           | 12.00  | 24.00         | 52.34<br>43.95  | 96.29                | 4,610.02   | 4,610.02                                     | 77.00<br>539.00<br>115.50   | 731.50                        | 175.00                                 | 175.00                   |
|--------|--|----------------------------------|--|-------------------|---|------------------------------------|--|----------------------------------|--|---------------|---|----------------------|--|--|---|-------------------------------|--|--------------------------|
| Memo   | Ford F-150 Truck payment #                         |                                  | Ad for Board Position 10/02<br>Ad for Board Position 10/09 |                   | MONTHLY PROCESSING F<br>Service Charge                                |                                    | 578-3043 INTERNET SERV<br>QB ANNUAL PAYROLL        |                                  | Fuel Surcharge Hawkins, Inc<br>Fuel Surcharge Hawkins, Inc |               | 24.935 GAL @ \$2.099/GAL<br>20.940 gallons @\$2.099 per |                      | OCT 2020   |  | 10/7/20 Review item from Cl<br>10/21/20 Review item from<br>Review item from Client |                               | Special District Annual Fee            |                          |
| Name   | MENTS<br>VyStar CSB                                | PAYMENTS                         | PERRY NEWSPAPERS, INC<br>PERRY NEWSPAPERS, INC             |                   | E CHARGES<br>PAY CLIX   | Total BANK CHARGES/SERVICE CHARGES | TWARE CONSOLIDATED COMMUNIC                        | E,SOFTWARE                       | HAWKINS, INC<br>HAWKINS, INC                               |               | KEATON BEACH BUMS<br>KEATON BEACH BUMS                  |                      | INTEREST EXPENSE - RURAL DEV (USDA-RD)<br>10/31/2020 RD Accr | Total INTEREST EXPENSE - RURAL DEV (USDA-RD) | EES<br>BOYD & DURANT PL<br>BOYD & DURANT PL<br>BOYD & DURANT PL                     | AL FEES                       | FI Department of Economic Op           | 0                        |
| Num    | ICKUP PAYI<br>Paymen                               | 150 PICKUP                       | 789<br>789   | SING              | ES/SERVICE<br>EFT   | ARGES/SEF                          | ERVICE, SOF<br>SENTER                              | ER/SERVICE                       | 4806219<br>4819972   |               | EL<br>MORGAN<br>MORGAN                                  | DIESEL               | ENSE - RUF<br>RD Accr  | r expense                                    | SSIONAL FE  | OFESSION                      | <b>ERMITS</b><br>82774                 | S & PERMITS              |
| Date   | FORD F-150 PICKUP PAYMENTS 10/01/2020 Paymen VyStr | Total FORD F-150 PICKUP PAYMENTS | ADVERTISING<br>10/31/2020<br>10/31/2020                    | Total ADVERTISING | BANK CHARGES/SERVICE CHARGES<br>10/02/2020 EFT PAY CLIX<br>10/25/2020 | Total BANK CH                      | COMPUTER/SERVICE,SOFTWARE 10/01/2020 SENTER INTUIT | Total COMPUTER/SERVICE, SOFTWARE | FREIGHT<br>10/05/2020<br>10/26/2020                        | Total FREIGHT | GAS/OIL/DIESEL<br>10/14/2020 N<br>10/23/2020 N          | Total GAS/OIL/DIESEL | <b>INTEREST EXP</b><br>10/31/2020                            | Total INTEREST                               | LEGAL/PROFESSIONAL FEES<br>10/27/2020<br>10/27/2020<br>10/27/2020<br>BC             | Total LEGAL/PROFESSIONAL FEES | LICENSES & PERMITS<br>10/14/2020 82774 | Total LICENSES & PERMITS |

## TAYLOR COASTAL WATER & SEWER DISTRICT EXPENSE BREAKDOWN

October 2020

2:02 PM 11/11/20 Accrual Basis

| Amount | 200.00<br>70.00<br>20.00<br>30.00  | 320.00       | 42.99   | 13.74                | 10.00   | 20.00                              | 419.04<br>150.00<br>159.90<br>229.06<br>236.58   | 1,194.58  | 4,190.41<br>0.00<br>1,500.00<br>1,907.99<br>346.18   | 7,981.02                           | 0.00<br>1,599.00<br>0.00<br>2,365.82<br>0.00  | 3,964.82   |
|--------|--|--------------|---|----------------------|---|------------------------------------|--|---|--|------------------------------------|---|--|
| Memo   | Sewer Plant (10 acres)<br>Water Plant<br>Office<br>Booster Station                                   |              | LIGHTED OPEN/CLOSED<br>CREDIT FOR DAMAGED IT              |                      | CEU CLASS<br>CEU CLASS  |                                    | ns)  | stems)  |  |                                    |   |  |
| Name   | FAULKNER LAWN & MAINTE<br>FAULKNER LAWN & MAINTE<br>FAULKNER LAWN & MAINTE<br>FAULKNER LAWN & MAINTE |              | Amazon.com<br>STAPLES                                     |                      | RSONNEL EXPENSE EDUCATION/CONFERENCE EXPENSE 10/23/2020 BENNETT FLORIDA SECTION OF THE 10/28/2020 MORGAN FLORIDA SECTION OF THE | Total EDUCATION/CONFERENCE EXPENSE | RETIREMENT CONTRIBUTION-FRS (FL Retirement Systems)         10/01/2020       6386       BENNETT, RONALD A         10/01/2020       6382       FRENCH, JEREMY D         10/01/2020       6383       HATHCOCK, KRISTI M         10/01/2020       6384       MORGAN, DAVID L.         10/01/2020       6385       SENTER, LYNETTE T | Total RETIREMENT CONTRIBUTION-FRS (FL Retirement Systems) | & WAGES-WTR & WWO OP 6386 BENNETT, RONALD A 6386 BENNETT, RONALD A 6382 FRENCH, JEREMY D 6384 MORGAN, DAVID L. 6384 MORGAN, DAVID L. | Total SALARIES & WAGES-WTR & WW OP | 8. WAGES-ADMINISTRATIVE 6386 BENNETT, RONALD A 6383 HATHCOCK, KRISTI M 6384 MORGAN, DAVID L. 6385 SENTER, LYNETTE T 6385 SENTER, LYNETTE T 6385 SENTER, LYNETTE T | Total SALARIES & WAGES-ADMINISTRATIVE<br>TAXES-PAYROLL |
| Num    | 470700<br>470700<br>470700<br>470700   |              | NSE<br>SENTER<br>SENTER                                   | EXPENSE              | XPENSE<br>VICONFEREI<br>BENNETT<br>MORGAN   | ATION/CONF                         | AT CONTRIB<br>6386<br>6382<br>6383<br>6384<br>6385   | EMENT CON   | 1 WAGES-W<br>6386<br>6386<br>6382<br>6384<br>6384<br>6384  | IES & WAGE                         | t WAGES-Ar<br>6386<br>6383<br>6384<br>6385<br>6385<br>6385  | IES & WAGE   |
| Date   | MOWING<br>10/26/2020<br>10/26/2020<br>10/26/2020<br>10/26/2020                                       | Total MOWING | <b>OFFICE EXPENSE</b><br>10/01/2020 SEI<br>10/22/2020 SEI | Total OFFICE EXPENSE | PERSONNEL EXPENSE<br>EDUCATION/CONFER<br>10/23/2020 BENNET<br>10/28/2020 MORGAN   | Total EDUCA                        | RETIREMEN<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020  | Total RETIR   | SALARIES 8<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020   | Total SALAR                        | SALARIES & 10/01/2020 10/01/2020 10/01/2020 10/01/2020 10/01/2020 10/01/2020 10/01/2020 10/01/2020  | Total SALARIES & TAXES-PAYROLL                         |

## TAYLOR COASTAL WATER & SEWER DISTRICT EXPENSE BREAKDOWN October 2020

Accrual Basis

2:02 PIM 11/11/20

| Amount | 259.80<br>60.76<br>93.00<br>21.75<br>99.14<br>23.19<br>142.02<br>33.21<br>146.68<br>34.30   | 913.85                                      | 31.71   | 61.71                                 | 51.16<br>51.16<br>56.77<br>20.94<br>51.50<br>51.50<br>-2.00   | 340.71          | 263.07<br>30.77<br>103.75<br>80.82<br>884.61<br>114.52<br>30.77   | 1,586.12                             | 6,620.00   |
|--------|---|---|---|---------------------------------------|---|-----------------|---|--------------------------------------|--|
| Memo   |   |   | DOOR LOCK INSTALLATIO Monthly Pest Control  |                                       | 578-2080 WTP GENERATOR<br>578-2474 WWTP GENERA<br>578-3043 DISTRICT OFFICE<br>LONG DISTANC FEES/TAX<br>Jeremy French 843-1917<br>David Morgan 843-7613<br>Ron Bennett 843-7621<br>Credit for returned phone |                 | well pumping station District Office Lift Station #2 Grackle WWYTP Lift Station #1 Boat Ramp Storgage Trains WWY O&M  |                                      | E/One 120V "U" Series (4 P   |
| Name   | BENNETT, RONALD A BENNETT, RONALD A FRENCH, JEREMY D FRENCH, JEREMY D HATHCOCK, KRISTI M HATHCOCK, KRISTI M MORGAN, DAVID L. MORGAN, DAVID L. SENTER, LYNETTE T SENTER, LYNETTE T | Щ.  | t Off<br>Amazon.com<br>MESSICK PEST CONTROL   | strict Off                            | CONSOLIDATED COMMUNIC CONSOLIDATED COMMUNIC CONSOLIDATED COMMUNIC CONSOLIDATED COMMUNIC VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS  |                 | TRI-COUNTY ELECTRIC, INC. | AL SERVICE)                          | NSTEWATER DEPARTMENT NEW PUMP PURCHASE DISTRICT 10/13/2020 13278 F.J. NUGENT & ASSOCIATES Total NEW PUMP PURCHASE DISTRICT |
| Num    | 6386<br>6382<br>6382<br>6383<br>6383<br>6384<br>6385<br>6385  | -PAYROLL                                    | sente Distric<br>SENTER<br>OCT 2020   | intenance Di                          | 9864534<br>9864534<br>9864534<br>9864534  | N.              | ICTRICAL SE<br>102481<br>102481<br>102481<br>102481<br>102481<br>102481   | (ELECTRICA                           | DEPARTME<br>PURCHASE<br>13278<br>UMP PURCH   |
| Date   | 10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/01/2020  | Total TAXES-PAYROLL Total PERSONNEL EXPENSE | Repair Maintenance District Off<br>10/08/2020 SENTER Ama<br>10/08/2020 OCT 2020 MES | Total Repair Maintenance District Off | TELEPHONE<br>10/01/2020<br>10/01/2020<br>10/01/2020<br>10/10/2020<br>10/10/2020<br>10/10/2020<br>10/10/2020   | Total TELEPHONE | UTILITIES (ELECTRICAL SERVICE) 10/23/2020 102481 TRI-CO                              | Total UTILITIES (ELECTRICAL SERVICE) | WASTEWATER DEPARTMENT NEW PUMP PURCHASE DISTRICT 10/13/2020 13278 F.J. NUGI Total NEW PUMP PURCHASE DIST                   |

## TAYLOR COASTAL WATER & SEWER DISTRICT EXPENSE BREAKDOWN October 2020

Accrual Basis 11/11/20 2:02 PIM

| Amount | 3,300.00  | 3,300.00                       | 583.54   | 583.54                            | 148.75<br>69.00   | 217.75                 | 45.00<br>75.00<br>45.00<br>25.00   | 190.00                            | -197.00<br>264.78<br>44.13  | 111.91                         | 1.74<br>3.98<br>7.48<br>1.16<br>0.97<br>9.97<br>7.48   | 33.75                             | 11,056.95                   | 87.50  | 87.50                  |
|--------|---|--------------------------------|--|-----------------------------------|---|------------------------|--|-----------------------------------|---|--------------------------------|--|-----------------------------------|-----------------------------|--|------------------------|
| Memo   | Account #325 Elizabeth Dor                              |                                | E-One Pump Repair WH613  |                                   | 85 gallons Ultra-Chlor @ \$1<br>Chlorine Tablets            |                        | CBOD TSS<br>CBOD TSS FCOL-QT<br>N02/N03 WW<br>PICKUP FEE/VEHICLE SU                              |                                   | Wager Vent Replacement d<br>S-A 60 AMP LD CNTR ENC<br>S-A 60 AMP LD CNTR ENC  |                                | Drink Mix<br>Water<br>Drinks<br>Drink Mix<br>Air Freshener<br>Air Freshener<br>Plug in Oil   |                                   |                             | 50 gallons Ultra-Chlor @ \$1                               |                        |
| Name   | PEJ. NUGENT & ASSOCIATES                                | Total GP INSTALLATION EXPENSES | GRINDER PUMP REPAIR ACCOUNT<br>10/14/2020 13282 F.J. NUGENT & ASSOCIATES | Total GRINDER PUMP REPAIR ACCOUNT | HAWKINS, INC<br>WAL MART                                    | /ER                    | S, SEWER FLOWERS CHEMICAL LABO FLOWERS CHEMICAL LABO FLOWERS CHEMICAL LABO FLOWERS CHEMICAL LABO | Total LAB TESTING/SUPPLIES, SEWER | s, SEWER<br>Sam & Jana Roberts<br>ANIXTER, INC<br>ANIXTER, INC                | Total REPLACEMENT PARTS, SEWER | SUPPLIES/SMALL TOOLS, SEWER 10/01/2020 MORGAN WAL MART 10/01/2020 MORGAN WAL MART 10/26/2020 MORGAN WAL MART | Total SUPPLIES/SMALL TOOLS, SEWER | ARTMENT                     | HAWKINS, INC   | ER                     |
| Num    | -ATION EXF<br>13254                                     | STALLATION                     | UMP REPAI<br>13282   | ER PUMP R                         | <b>S, SEWER</b><br>4806219<br>MORGAN                        | CALS, SEW              | IG/SUPPLIE<br>451295<br>451295<br>451295<br>451295   | STING/SUF                         | ENT PARTS<br>34<br>SE4273<br>SE4273   | CEMENT P                       | MALL TOO<br>MORGAN<br>MORGAN<br>MORGAN<br>MORGAN<br>MORGAN<br>MORGAN   | IES/SMALL                         | ATER DEPA                   | <b>XTMENT</b><br><b>X, WATER</b><br>4819972                | CALS, WAT              |
| Date   | <b>GP INSTALLATION EXPENSES</b> 10/06/2020 13254 F.J. N | Total GP INS                   | <b>GRINDER PI</b><br>10/14/2020  | Total GRIND                       | CHEMICALS, SEWER<br>10/05/2020 4806219<br>10/26/2020 MORGAN | Total CHEMICALS, SEWER | LAB TESTING/SUPPLIES,<br>10/21/2020 451295 1<br>10/21/2020 451295 1<br>10/21/2020 451295 1       | Total LAB TE                      | REPLACEMENT PARTS,<br>10/05/2020 34<br>10/06/2020 SE4273<br>10/27/2020 SE4273 | Total REPLA                    | SUPPLIES/S<br>10/01/2020<br>10/01/2020<br>10/26/2020<br>10/26/2020<br>10/26/2020<br>10/26/2020<br>10/26/2020   | Total SUPPL                       | Total WASTEWATER DEPARTMENT | WATER DEPARTMENT<br>CHEMICALS, WATER<br>10/26/2020 4819972 | Total CHEMICALS, WATER |

## TAYLOR COASTAL WATER & SEWER DISTRICT EXPENSE BREAKDOWN October 2020

Accrual Basis

2:02 PM 11/11/20

| Amount | 75.00  | 90.00                             | 2,527.59<br>2,527.59<br>680.00   | 5,735.18                        | 1.74<br>1.74<br>1.74<br>1.23<br>3.98<br>9.97<br>6.44<br>1.58<br>1.58<br>4.96<br>3.261.21<br>-1,000.00<br>2,261.21<br>8,208.85<br>42,496.82   |  |
|--------|--|-----------------------------------|--|---------------------------------|--|--|
| Memo   | Colilert-18 Re-Test<br>PICKUP FEE/VEHICLE SU                               |                                   | 5,000 GST Cedar Island Hol<br>5,000 Pressure Vessel Ceda<br>Troubleshoot VFD 9/30, Inst                        |                                 | Drink Mix Drink Mix Drink Mix Water Toilet Paper Paper Towels Drink Mix Drink Mix VAED PUMP FOR WELL Credit Memo for Labor   |  |
| Name   | S, WATER<br>FLOWERS CHEMICAL LABO<br>FLOWERS CHEMICAL LABO                 | Total LAB TESTING/SUPPLIES, WATER | ; WATER<br>UTILITY SERVICE CO., INC.<br>UTILITY SERVICE CO., INC.<br>RON'S ELECTRICAL SERVICE                  | Total REPAIR/MAINTENANCE, WATER | SUPPLIES/SMALL TOOLS, WATER 10/01/2020 MORGAN WAL MART 10/26/2020 MORGAN WA |  |
| Num    | AB TESTING/SUPPLIES, WATER 0/08/2020 450552 FLOWER 0/21/2020 451295 FLOWER | ESTING/SUP                        | REPAIR/MAINTENANCE, WATER<br>10/01/2020 518375 UTILITY<br>10/01/2020 518376 UTILITY<br>10/22/2020 5297 RON'S F | R/MAINTEN/                      | SUPPLIES/SMALL TOOLS, WATER 10/01/2020 MORGAN WAL MAR 10/26/2020 473722 SANDERS 10/19/2020 47372 |  |
| Date   | LAB TESTIN<br>10/08/2020<br>10/21/2020                                     | Total LAB TE                      | REPAIR/MA<br>10/01/2020<br>10/01/2020<br>10/22/2020  | Total REPAI                     | SUPPLIES/SMALL TOOL: 10/01/2020 MORGAN 10/01/2020 MORGAN 10/01/2020 MORGAN 10/01/2020 MORGAN 10/01/2020 MORGAN 10/01/2020 MORGAN 10/26/2020 A73722 10/19/2020 473722 10/19/2020 473722 10/19/2020 A73722   |  |
|        |  |                                   |  |                                 | 9  |  |

## TAYLOR COASTAL WATER & SEWER DISTRICT Balance Sheet As of October 31, 2020

Accrual Basis 11/11/20 2:03 PM

|  | Oct 31, 20  |
|--|---|
| ASSETS Current Assets Checking/Savings   |   |
| DESTRUCTION OF THE PHASE II  | 23,784.00   |
| PAYMENTS, USDA-RD - PHASE II   | 14,203.63   |
| PAYMENTS, USDA-RD 92-01, CONST.  | 59,467.00   |
| DEBT RESERVE USDA-RD 91-03, TCU PAYMENTS 11SPA-RD 91-03 TC!  | 26,245.00   |
| WATER SERVICE FEE, NEW LOTS  | 38,000,00   |
| DEPRECIATION RESERVE-Major R&R (Major Repair/Replacement)  | 141,262.84  |
| CAPITAL IMPROVEMENTS. MINOR  | 514,551.91  |
| GRINDER PUMP REPAIR FEE SAVINGS CCBG - Other   | 86,259.92<br>86,259.92<br>-8 646.04   |
| Total SAVINGS CCBG   | 979 114 87  |
| CAPITAL CITY BANK OP CHKNG (New Bank Account due to Citizens being acquired by Credit Union) SAVINGS, TCW&SD RESERVE ACCOUNT (BUSINESS SAVINGS)  | 435,991.12  |
| Total Checking/Savings   | 1,425,970,94  |
| Accounts Receivable<br>ACCOUNTS RECEIVABLE (990 line 47a)  | 1,408.07  |
| Total Accounts Receivable  | 1,408.07  |
| Other Current Assets PREPAID EXPENSES INVENTORY RVS - SYSTEM INCOME  | 6,498.00<br>48,613.08<br>46,213.12  |
| Total Other Current Assets   | 101,324.20  |
| Total Current Assets   | 1,528,703.21  |
| Fixed Assets 2017 FORD F-150 PICKUP IMPROVEMENTS ACCUMULATED DEPRECIATION BUILDINGS CUSTOMER PURCHASED GPs EQUIPMENT EXPANSION, 95.68 Acres, WWTP (From Foley Lands & Timber through Suwannee River Water Management Di FIRE HYDRANTS from TCBCC LAND OFFICE EQUIPMENT | 23,518.22<br>13,949.99<br>-3,914,764.99<br>14,961.23<br>339,276.02<br>136,986.36<br>111,587.90<br>10,700.00<br>167,749.00 |

## TAYLOR COASTAL WATER & SEWER DISTRICT **Balance Sheet**

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Accrual Basis

2:03 PIVI 11/11/20

|   | Oct 31, 20   |
|---|--|
| PIPING,TANKS & WELLS PUMPS & CONTROLS WASTEWATER SYSTEM, PHASE I (Quality Plus Services contract 8/17/04; Start 9/1/2004; substantial completi WATER EXPANSION 2002 WATER SYS EXPA, PRECOST 6/30/04 WATER SYS EXPA, PRECOST 6/30/04 WATER SYSTEM EXPANSION WATER SYSTEM EXPANSION | 797,853.40<br>27,407.72<br>6,673,144.46<br>28,328.02<br>7,363.22<br>87,255.43<br>56,959.74 |
| Total Fixed Assets  | 4,590,790.79   |
| Other Assets UNRESTRICTED NET ASSET   | 155,117.53   |
| Total Other Assets  | 155,117.53   |
| TOTAL ASSETS  | 6,274,611.53   |
| LIABILITIES & EQUITY Liabilities Current Liabilities  |  |
| Accounts Payable ACCOUNTS PAYABLE (990 line 60)   | 5,726.04   |
| Total Accounts Payable  | 5,726.04   |
| Credit Cards  CARDMEMBER SERVICE (Capital City Bank Visa)  CCB BUSINESS VISA-BENNETT-6125  CCB BUSINESS VISA-SENTER-1850  CCB BUSINESS VISA - GOOD 6624  CCB BUSINESS VISA - MORG 3018  CARDMEMBER SERVICE (Capital City Bank Visa) - Other                                       | 1,577.37<br>7,575.55<br>-763.38<br>1,163.03<br>-9,336.15                                   |
| Total CARDMEMBER SERVICE (Capital City Bank Visa)   | 216.42   |
| Total Credit Cards  | 216.42   |
| Other Current Liabilities TCWSD (TRUCK PAYMENT) NET PENSION LIABILITY Accrued Wages ACCRUED INTEREST-RD CUSTOMER OVERPAYMENTS PAYROLL LIABILITIES   | 745.76<br>121,269.00<br>9,977.72<br>118,164.03<br>32,153.39<br>3,931.35                    |
| RETIREMENT PAYABLE  | 90.22  |
| Total Other Current Liabilities   | 286,331.47   |
| Total Current Liabilities   | 292,273.93   |

## TAYLOR COASTAL WATER & SEWER DISTRICT Balance Sheet As of October 31, 2020

Accrual Basis

2:03 PM 11/11/20

| Oct 31, 20 | 16,873.98<br>-55,682.00<br>16,000.00<br>331,935.00<br>562,000.00<br>543,699.13   | 1.084.826.11                | 1.377.100.04      | 3,029,003.21<br>1,832,905.62  | 4.897.511.49 | 6,274,611.53               |
|------------|--|-----------------------------|-------------------|---|--------------|----------------------------|
|            | Long Term Liabilities  N/P CITIZENS STATE BANK  DEFERRED OUTFLOWS  CONTRACT PAYABLE-Belcher/Sawgra (Water Service Agreement of 2002)  N/P,RD 2005A BONDS,TCU 91-03 (USDA-RD Loan #91-03)  N/P,RD 2005B BONDS,Const. 92-01 (USDA-RD Loan #92-01)  N/P, RD 2011A BONDS, PH II WW | Total Long Term Liabilities | Total Liabilities | Equity RETAINED EARNINGS Unrestrict (retained earnings) (990 line 21 & 67) Net Income | Total Equity | TOTAL LIABILITIES & EQUITY |

## WATER AUDIT Taylor Coastal Water and Sewer District

| MONTH:                                |        | OCTOBER 2020                                    |         | 6"    | WELL                   |              |
|---------------------------------------|--------|---|---------|-------|------------------------|--------------|
| MASTER METER F                        | READIN | NG (entering distribution system):              |         |       |                        |              |
|                                       | ~      | 62100000  |         |       |                        |              |
| Previous:                             | 69     | 588360 0  |         |       |                        |              |
|                                       |        | 0 (x 1000)                                      | =       |       | 0                      |              |
| UNMETERED WAT                         | ER     |   |         |       | Gallons Pumped GALLONS |              |
| #1                                    | Boost  | er Station                                      |         |       |                        | *            |
|                                       | a.     | Tank Drain                                      |         |       | 45000                  |              |
|                                       | b.     | Air-Charge adjustments (200gpm)                 |         |       | 1,000                  |              |
|                                       | C.     | Chlorine adjustment storage                     |         |       | . 0                    |              |
| #2                                    | Line f | lushing (summary)                               |         |       |                        |              |
|                                       | a.     | North   |         |       |                        |              |
|                                       | b.     | South   |         |       | 0                      |              |
|                                       | C.     | Flush Hydrant Test                              |         |       |                        |              |
| #3                                    | Broke  | n lines   |         |       |                        |              |
| #4                                    | Water  | Treatment Plant                                 |         |       |                        |              |
|                                       | a.     | Clear 10K tank                                  |         |       | 1/2/200                |              |
|                                       | b.     | , or talk                                       |         |       | 1000                   |              |
|                                       | Know   | n unmetered water :                             |         |       | 0                      |              |
| Water sold (cus                       | tomer  | meters) per Director's Repo                     | ort (ga | allon | s)                     |              |
|                                       |        | Total Water Sold                                |         | (     | 0                      |              |
| Estimated Wa<br>Gallons pumped less   |        | oss, gallons<br>n unmetered water & water sold. |         |       | 0                      |              |
| Estimated Wa<br>Equals loss (gallons) |        | oss (%) d by pumped (gallons)                   |         |       | #DIV/0!                | desire ≤ 10% |

## FIRE HYDRANTS and FLUSH HYDRANTS AVAILABLE TO FILL TANKER TRUCKS

DATE: OCTOBER 22 NAME:

| RE HYDRANTS (on six inch mains) (5)  |      | START TIME   | END TIME  | GALLONS  | CL2                         |
|--|------|--|---|--|-----------------------------|
|  | GPM  |  |   |  |                             |
| Highway 361 (Beach road) / Dekle Beach Road  | 480  |  |   |  |                             |
| Dekle Beach Road / Dekle Beach Blvd  | 380  |  |   |  |                             |
| Highway 361 (Beach road) / Ezell Beach Road  | 410  |  |   |  | ~                           |
| Highway 361 / Cedar Island Road  | 650  |  |   | and the same of the first of the same of t |                             |
| Dark Island Road / Gulfview Roads  | 350  | <del>                                     </del>   |   | -  |                             |
| BOOSTER STATION  | 000  |  |   | 115000   |                             |
| yours 12 steeling  |      |  |   | 45000  |                             |
| BOVE GROUND FLUSH HYDRANTS (38)  |      | START TIME   | END TIME  | GALLONS  | CL2                         |
| CEDAR ISLAND (9)   | CDRA |  |   |  |                             |
| Cedar Island East  | GPM  |  |   |  | of order colonic control of |
| Cedar Island Road (end)  | 60   |  |   |  |                             |
| Kingfisher Road  | 80   |  |   |  |                             |
| Sandpiper Sandpiper  | 10   |  |   | The second second  |                             |
| Sandpiper South  | 240  |  |   |  |                             |
| Cedar Island Loop  | 165  |  |   |  | TO AT STREET                |
| The state of the s | 100  |  |   |  |                             |
| Seahowk Lane (Voight) Ibis Road, Cedar Island  | 70   |  |   |  |                             |
| Widgeon  | 110  |  |   |  |                             |
| widgeon  | 160  |  | - 1000 market - 1100 market |  |                             |
| KEATON BEACH (9)   | GPM  |  |   |  |                             |
| Keaton Bch Dr (Hot Dog Std)  | 150  |  |   |  |                             |
| Keaton Bch Dr (RV Park)  | 75   |  |   |  |                             |
| Ponce De Leon  | 155  |  |   |  |                             |
| Marina Road  | 80   |  |   |  |                             |
| Ellis Moore Road   | 58   |  | ***************************************   | Programme of the last of the l |                             |
| Hamdan Road  | 210  |  |   |  |                             |
| Fairpoint Comm (Hwy 361)   | 70   |  |   |  |                             |
| KB Bridge, West  | 150  |  |   |  | THE CONTRACT OF STREET      |
| KB Bridge, East  | 175  |  |   |  |                             |
| DARK ISLAND (2)  | ODIA |  |   |  |                             |
| Gulfview North   | GPM  |  |   |  |                             |
| Gulfview South   | 130  |  |   |  |                             |
| Curview Count  | 125  |  |   |  |                             |
| LINDSEY ISLAND (2)   | GPM  |  |   |  | 1                           |
| Lindsey Island South   | 55   |  |   |  |                             |
| Lindsey Island North   | 55   |  |   |  |                             |
| DEKLE BEACH (7)  | GPM  |  |   |  |                             |
| Dekle Beach Road Main  | 93   |  |   |  |                             |
| Palmetto Road  | 100  |  |   |  |                             |
| Mexico Road, North   | 95   |  |   |  |                             |
| Mexico Road, South   | 115  | Allecan concerns decide  |   | the Period of th |                             |
| Good Times Drive South   | 100  |  |   |  |                             |
| Good Times Drive North   | 200  | And the second s |   |  |                             |
| Jug Island   | 28   |  |   |  |                             |

## FIRE HYDRANTS and FLUSH HYDRANTS AVAILABLE TO FILL TANKER TRUCKS

| DATE: |   |
|-------|---|
| NAME  | * |

| EZELL BEACH (3)  | GPM                                   |  |          |                   |            |
|--|---------------------------------------|--|----------|-------------------|------------|
| Ezell Beach Road   | 130                                   | The second of th |          |                   |            |
| Klumbis Road   | 100                                   |  |          |                   |            |
| Dr. Morgan's Road  | 80                                    |  |          | -                 |            |
|  |                                       |  |          |                   |            |
| MISCELLANEOUS (6)  | GPM                                   |  |          |                   | The second |
| Oak Ridge, Rosemary Lane   | 20                                    |  |          | The second second |            |
| Gibson Road (Boggy Bay)  | 120                                   | -  |          |                   |            |
| Jody Morgan Road   | 160                                   |  |          | -                 |            |
| Sawgrass (Gulf Haven Dr.)  | 35                                    | 7-2  |          |                   |            |
| Wastewater Plant, Sandhill   | 15                                    |  |          |                   |            |
| Ibis Lane, Cedar Island  | 90                                    |  |          |                   |            |
|  | 30                                    |  |          |                   |            |
|  | 1                                     | 1  |          |                   |            |
|  |                                       |  |          |                   |            |
| .USH VALVES IN VALVE BOXES (8)   |                                       | START TIME   | END TIME | CALLONG           |            |
| .USH VALVES IN VALVE BOXES (8)   |                                       | START TIME   | END TIME | GALLONS           | CL2        |
|  | GPM                                   | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6)   | GPM<br>250                            | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6)<br>Sandpiper, 6 inch  | 250                                   | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6)   | 250<br>120                            | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane                                       | 250<br>120<br>90                      | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret   | 250<br>120<br>90<br>170               | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road                           | 250<br>120<br>90<br>170<br>250        | START TIME   | END TIME | GALLONS           | CLA        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road            | 250<br>120<br>90<br>170               | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 250<br>120<br>90<br>170<br>250<br>150 | START TIME   | END TIME | GALLONS           | CLi        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 250<br>120<br>90<br>170<br>250<br>150 | START TIME   | END TIME | GALLONS           | CL2        |
| CEDAR ISLAND (6) Sandpiper, 6 inch Egret Ibis Lane Osprey Road Cormorant road Heron Road | 250<br>120<br>90<br>170<br>250<br>150 | START TIME   | END TIME | GALLONS           | CL2        |

Subject: Parcel number 06642-408

From: Marlinda Bullock <marlindabullock@gmail.com>

**Date:** 11/6/2020, 9:53 AM **To:** tcwsd@fairpoint.net

Hi Lynette,

We are considering dividing our property parcel of 8 acres into 2, 4 acre lots and wanted to ask would a water and sewer connection be available on the divided lot?

Thank you! Martha Hargesheimer William Hargesheimer Marlinda Bullock



## County Property Approviser Taylor County, FL Bruce A. Ratliff



Parcel ID Sec/Twp/Rng 06642-508

23-07-07

Property Address 1419 SAND DOLLAR RD

Alternate ID n/a

Class Improved Acreage 8.18

Owner Address HARGESHEIMER WILLIAM & MARTHA

1419 SAND DOLLAR RD PERRY FL 32348

District

CO

**Brief Tax Description** 

LEG 0008.18 ACRES - OAK RIDGE ESTATES - LOTS 8 & 9 - SUBJ TO ESMT IN OR 635-809 - OR 398-724 433-215 440-

(Note: Not to be used on legal documents)

Date created: 11/10/2020 Last Data Uploaded: 11/9/2020 11:14:08 PM



## outy Property Approises Taylor County, FL

## Summary

**Tax District** Site Location CO Millage Rate: 14.9892

Section Township Range

1419 SAND DOLLAR RD 23-07-07

ParcelID Exemptions 06642-508 **HOMESTEAD** SINGLE FAMILY

Property Usage **Legal Description** 

LEG 0008.18 ACRES - OAK RIDGE ESTATES - LOTS 8 & 9 - SUBJ TO ESMT IN OR 635-809 - OR 398-724 433-215 440-319 -

(Note: Not to be used on legal documents)

### Owner

HARGESHEIMER WILLIAM & MARTHA 1419 SAND DOLLAR RD PERRY FL 32348

### Land

Land Use 0100R Number of Units 8.18 Unit Type AC Assessed Value \$62,820

### **Building Data**

Building#

Actual Year Built

2004

Base (Heated/Cooled) Area

3199 (gross base sq ft)

Gross Area

4936 (total gross sq ft for all subareas)

Description

SFR

Occupancy

SINGLE FAMILY

100% CENTRAL

Construction Class

N/A

**Exterior Walls** Roof Structure 100% WOOD FRM STUCCCO 100% GABLE/HIP

Roof Cover

100% CONCRETE TILE

Floor Cover

100% 20% VINYL, 80% CARPET

Interior Walls **Heating Type** 

100% DRYWALL 100% FORCED AIR DUCTED

Cooling Type

Frame Type

Ceiling Finish

2 BATHS

Plumbing Wall Height

Standard

**Plumbing Fixtures** 

0

Avg. Rooms Per Floor

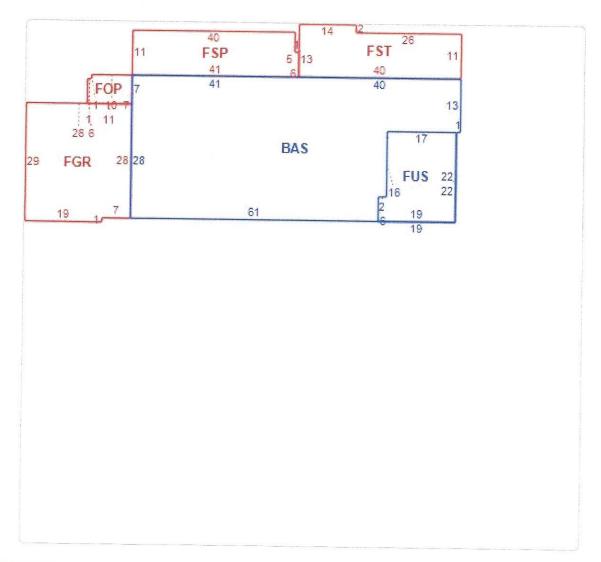
### Sales History

| Sales Date | Type of Document | Book/Page | Amount   |
|------------|------------------|-----------|----------|
| 04-01-2000 | WARRANTY DEED    | 440/319   | \$19,400 |
| 11-01-1999 | WARRANTY DEED    | 433/215   | \$0      |
| 01-01-1998 | WARRANTY DEED    | 398/724   | \$20,210 |

## Valuation

2019 Preliminary Certified Values and 2020 Working Values

|  | 2020       | 2019       |
|--|------------|------------|
| + Land Value Agricultural                  | \$62,820   | \$62,820   |
| + Building Value                           | \$133,120  | \$136,240  |
| + Assessed XF Value                        | \$0        | \$0        |
| + Total Misc. Value                        | \$6,800    | \$7,270    |
| = Just or Classified Value                 | \$202,740  | \$206,330  |
| - SOH/deferred                             | \$0        | (\$3,220)  |
| = Assessed Value                           | \$202,740  | \$203,110  |
| - Exempt Value                             | (\$50,000) | (\$50,000) |
| = Taxable Value                            | \$152,740  | \$153,110  |
| Appraised Land Value                       | \$62,820   | \$62,820   |
| Assessed Justification or Classified Value | \$202,740  | \$206,330  |



## **TRIM Notices**

2020 TRIM Notice(PDF)

The Property Appraiser makes every effort to produce the most accurate information possible. No warranties, expressed or implied are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. All other data is subject to change.

User Privacy Policy GDPR Privacy Notice

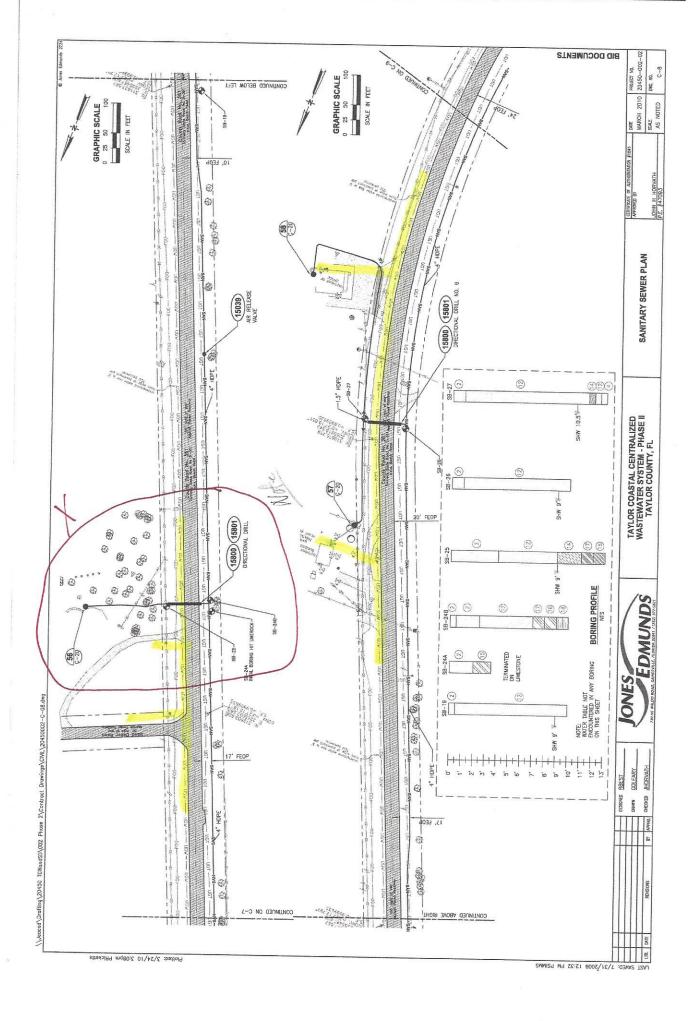
Last Data Upload: 11/9/2020, 11:14:08 PM

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Subject: Re: Lot Service Question

From: Joseph Boyd <joerboyd@boydlaw.net>

Date: 11/3/2020, 9:28 AM

**To:** Taylor Coastal Water and Sewer District <tcwsd@fairpoint.net> **CC:** Rob Boyd <rob@boydlaw.net>, Alana Romig <alana@boydlaw.net>

Good morning Lynette,

This opinion is in response to the question posed by the Board and relayed through you to me on October 28,2020. It is based on the facts as contained therein.

It is our opinion that the Board cannot grant such service so long as the District does not have a definitive answer as to whether such would violate the terms of its financing with USDA-RD.

Further, the Board cannot put at risk its eligibility for future grants, it being the long term policy of USDA-RD to not be a financing vehicle for future development. Becuase the consequences are unknown but could be severe, it is our opinion that the Board cannot grant such service unless and until USDA-RD opines.

Please advise if you have further questions.

Joseph R. Boyd, B.C.S. Real Estate Law - Board Certified Expert Marital Law - Board Certified Expert (850) 386, 2171, ext. 111 JoeRBoyd@Boydlaw.net

On Oct 28, 2020, at 11:43 AM, Taylor Coastal Water and Sewer District <tcwsd@fairpoint.net> wrote:

## Good Morning,

The Board has asked me to get your opinion regarding granting water and sewer service to a lot within our District. The property was originally one large parcel (approx. 3 acres) within a subdivision and had never been divided or designated into any lots. This parcel received one water and sewer hookup per the original design of the system. The property owner divided his parcel and sold off 2/3 of the parcel, keeping 1/3 for himself. The portion that was sold contained the original water and sewer hookup. The owner of the now much smaller parcel has asked for water and sewer service. The Board discussed granting service to the parcel as service lines run along the road, but are

hesitant to set a precedent by granting service to a newly created lot. There are a few other parcels within subdivisions served by the District that could be divided, including the remaining 2/3 of the adjoining parcel. Do you believe this would be a violation of our funding agreement with USDA-RD, as they might see this as funding development? Or would this be a natural division of property within a subdivision served by existing lines and therefore be granted service?

I've attached a map of the property for some help with my rather confusion explanation. The parcel in question is 07021-050.

Thanks,

Lynette

Lynette Senter Office Manager

"This institution is an equal opportunity provider and employer."
Please note: Florida has a very broad public record law. Most written communications to and fro



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<Untitled-1.pdf>