

**TAYLOR COASTAL WATER & SEWER DISTRICT  
18820 BEACH ROAD  
PERRY, FLORIDA 32348  
Phone/Fax: (850) 578-3043 www.tcwsd.org**

**REGULAR COMMISSION MEETING AGENDA  
Tuesday, January 26, 2021  
3:00 p.m.**

**IN AN EFFORT TO PROTECT THE PUBLIC AND THE DISTRICT BOARD, A  
CONFERENCE LINE HAS BEEN SET UP TO ACCOMMODATE COMMUNITY ACCESS TO THE  
MEETING.**

**CONFERENCE LINE: 1-917-900-1022 CONFERENCE ID: 18820  
THIS IS NOT A TOLL-FREE NUMBER AND YOU MAY BE SUBJECT TO LONG DISTANCE  
CHARGES, ACCORDING TO YOUR LONG DISTANCE PLAN**

**When the Chairperson opens the meeting for public comment, please follow these instructions:  
If you wish to speak please dial \*5. The moderator will unmute your line when it is your turn to  
speak, and notify you by announcing the last 4 digits of your telephone number. Please announce your  
name and address. You will be allowed to speak for 3 minutes.**

1. Meeting called to order and a quorum established
2. Prayer and the Pledge of Allegiance to the Flag
3. Welcome guests and open floor for comments for non-agendaed items
4. Richard Powell, Powell & Jones to present 2018-2019 Audit
5. Trevor Burch from Dewberry – update on Water Improvements Project
6. Approval of Minutes from October 27, 2020 Board Meeting
7. Staff and Committee Reports - October
  - a. Director's Report – October 2020 – Kristi Hathcock
  - b. Financial Report October 2020 – Lynette Senter
  - c. Water Audit – October 2020

**Staff and Committee Reports - November**

- a. Director's Report – November 2020 – Kristi Hathcock
- b. Financial Report November 2020 – Lynette Senter
- c. Water Audit – November 2020

**Staff and Committee Reports - December**

- a. Director's Report – December 2020 – Kristi Hathcock
- b. Other Billing Clerk Items – Kristi Hathcock
- c. Financial Report December 2020 – Lynette Senter
- d. Water Audit – December 2020
- e. Other Office Manager Items – Lynette Senter

8. New Business
  - a. Service Requests - Marlinda Bullock for Bill and Martha Hargesheimer Parcel #06642-508
  - b. Approval of updated Rules and Regulations to include the rate increase effective 10/1/2020.
  - c. Request by Clinton Wood that the District take over the water line going down Bird Island Road.
  - d. Request by Dave Dall to give a water only hookup to property at Cedar Island.
  - e. Letter from Ray Curtis regarding 22645 Fish Creek Highway
  - f. Suwanee River Water Management District System Loss Monitoring Agreement
  
10. Old Business
  - a. Grinder Pump Fee – current \$12.50 per month, discuss possible increase.
  - b. Review of email from Attorney regarding Tony Brown lot service request.
  - c. Update on Hurricane Hermine repairs expenses and Public Assistance from the Florida PA
  
11. Closing Remarks Commissioners/Staff
  
12. Motion to Adjourn